31933 Mī	WARRANTY DEED VOI. M83 Fage22169
KNOW ALL MEN BY THESE PRESENT	S, That TOMMY L. GRIFFIN
pereinafter called the grantor, for the consideration MELVIN C. NEVEL and MARGIE L. NEVEL	husband and wife , hereinafter called
assigns, that certain real property, with the tenemer	convey unto the said grantee and grantee's heirs, successors and nts, hereditaments and appurtenances thereunto belonging or aparticular and State of Oregon, described as follows, to-wit:
office of the County Clerk of Klamath interest in 2 parcels situated in Lots	Ing to the official plat thereof on file in the County, Oregon, TOGETHER WITH an undivided 1/88ths 1 and 2, Section 15, Township 34 South, Range 7 of th' County, Oregon, more particularly described as
PARCEL A:	said Section 15, Township 34 South, Range 7 East o
the Willamette Meridian, and running t	thence along the North line of said Section North
89° 42' 15" East 400.0 feet; thence So feet to the Northeasterly bank of the North 37° 53' 20" West 136.90 feet; the To Have and to Hold the same unto the sa And said grantor hereby covenants to and	Duth 62.42 feet; thence South 46° 57' 20" West 408. Williamson River; thence following said river bank nence North 16° 33' West 60.98 feet to the West 1, CONTINUE DESCRIPTION ON REVERSE SIDE! (continued on the reverse aid grantee and grantee's heirs, successors and assigns forever. with said grantee and grantee's heirs, successors and assigns, that
grantor is lawfully seized in fee simple of the above stated on the reverse side and those a this deed	e granted premises, free from all encumbrances except as apparent upon the land, if any, as of the date of
	and that premises and every part and parcel thereof against the lawful claims
changes shall be implied to make the provisions he In Witness Whereof, the grantor has execute	ext so requires, the singular includes the plural and all grammatical recof apply equally to corporations and to individuals. The day of December 1983, se signed and seal affixed by its officers, duly authorized thereto by TOMMY L. GRIFFIN
County of Jane) 55.	, 19 Personally appeared and
December /7 , 19 83	Personally appeared
Personally appeared the above named TOMMY. L GRIFFIN	each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of
and acknowledged the foregoing instru- ment to be 2 his voluntary act and deed. Before pro- (OFRICIAL SEAL) Notary Public for Oregon	and that the seal allixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: (OFFICIAL SEAL) Notary Public for Oregon
CF CMy commission expires on 31,1984	My commission expires:
Mr. Tommy L. Griffin 5510 Burnett Street	STATE OF OREGON,
Eugene, OR 97402 GRANTOR'S NAME AND ADDRESS Mrs. 8. Mrs. Molarin C. Novel	County of
Mr. & Mrs. Melvin C. Nevel 1344 Trombetta Avenue Modesto, CA 95350	day of 19
GRANTEE'S NAME AND ADDRESS After recording return to: SAME AC GRANTEE	FOR FOR FILE TIPE TO THE PROPERTY OF A STATE OF THE PROPERTY OF A STATE OF THE PROPERTY OF THE
	Record of Deeds of said-county, Witness my hand and seal o County affixed.
NAME, ADDRESS, ZIP Until a change is requested all tax statements shall be sent to the following	
SAME AS GRANTEE	By Deput

NAME, ADDRESS, ZIP

Continued from the reverse side of this deed

line of Section 15; thence Northerly on said Section line 172.92 feet to the point of beginning.

Beginning at the Northwest corner of Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and running thence North 89° 42' 15" East 400.0 feet along the North line of said Section 15; thence South 62.42 feet; thence South 50° 43' 50" East 453.16 feet; thence South 76° 17' 30" East 886.79 feet to the true point of beginning of this description; thence South 35° 56' 30" West 446.55 feet to a point on the Northeasterly bank of the Williamson River; thence South 45° 32' 20" East 84.00 feet; thence North 44° 52' 10" East 411.58 feet; thence North 34° 25' 40" West 156.01 feet, more or less, to the true point of beginning of this description.

"This instrument does not guarantee that any particular use may be made of the property described in this instrument. A buyer should check with the appropriate city or county planning department to verify approved uses.'

SUBJECT TO:

- Rights of the public in and to any portion of the herein described premises lying within the limits of streets, roads, or highways.
- 2. Reservations and restrictions as contained on the plat and in the dedication of Woodland Park, to wit: "Subject to: (1) a public utility easement 16 feet in width along the back and sideline of all lots except on the interior lots where said 16foot easement will be centered on the back and sidelines; (2) A 20 foot building set back line along the front of all lots; (3) all easements and reservations of record and additional restrictions as provided in any recorded protective covenants."

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record . at2:30 o'clock P M., and this 27thday of December A.D. 1983 on Face 22109 duly recorded in Vol. M83 2 EVELYN BIEHN, County lerk By Senotha Adetse

Fee \$8.00