3	1995	
•		
•	PIONEER NATIONAL TITLE INSURANCE	MTC 13014 Vol. M83 Page 2219
	III DOLANCE	THIS SPACE RESERVED FOR RECORDER'S USE
Fil	ATICOR COMPANY led for Record at Request of	A VECONDER'S USE
	at treduest of	STATE OF OREGON,)
AF	IER PECOPPTAIN	County of Klamath)
Ta7÷	TER RECORDING MAIL TO:	Fied for record at request of
<u> </u>	lliam S. Wiley	
AC	torney at Law	7 this 29th ay of Dec. A.D. 1983
P.	0. Box 1147	o'clock A w
Euc	gene, OR 97440	recorded in Vol. M83 of Deeds
		EVELYN BIEHN, County Clerk
	Soleimani 422	By Ames must be
	Soleimani 431 154209 221	Fee \$4.00 Deputy
က	Statuto	Dry Warranty Deed
	TITTO CO	
	THE GRANTOR HOUSING DIVIS	SION, DEPARTMENT OF COMM
E fo	or and in consideration of (\$10.00) TEN	SION, DEPARTMENT OF COMMERCE, STATE OF OREGON
	1 LIV	DOLLARS AND NO/100
	IIRRAN DEVELOPMENTS to SAMU	EL R. PIFRCE ID CTOO
th.	e following described real estate, situated in the	TON, D. C., HIS SUCCESSORS AND ASSIGNS
 ∞ 	ASSEMBLY Oregon:	County of Klamath
		, State of
	10t 8 DI	
	according to the office ADE	OITION, to the City of Klamath Falls,
	County Clerk of Klamath Count	OITION, to the City of Klamath Falls, it thereof on file in office of the y, Oregon
		y • oregon
		그는 사람들은 사람들이 되었다. 그 사람들은 사람들은 사람들이 되었다. 생물을 통해하는 사람들은 사람들은 사람들이 되었다.
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t and it	N WITNESS WHEREOF, said corporation	
	s corporate seal to be hereunto affixed this /	HOUSING DIVISION, DEPARTMENT OF COMMERCE
		HOUSING DIVISION, DEPARTMENT OF COMMENCE
		OF OREGON COMMERCE
		By Sheete Busch Bake President.
STATE OF	OREGON	Jak.
COUNTY OF	MARION) ss	Russident.
n _		
aid Course	1/2/83	
nown to m	y and State, personally before m	e, the
rogram ex f Commo	ecuted the Manager of the House	Sall's igned, a Notary Public
ecuted ti	e, State of Oregon the	the undersigned, a Notary Public in and for ing Division Single-Family Mortgage Purchase d and acknowledged to me the
TNESS	within Instrument.	d and acknowled Housing Division Purchase
V MY	HAND AND OFFICIAL SEA.	the undersigned, a Notary Public in and for ing Division Single-Family Mortgage Purchase behalf of the Housing Division, Department d and acknowledged to me that such Agency
	THE SEAL OF STATE SEAL OF STATE OF SEAL OF SEA	The state of the s
		Notary Public Inc.
		and State in and for said County
		- vouity

My commission expires 3/2/87