| 32107                                                                                                                               | T/A - 24935 $T/A - 24935$ $Tra Vol. M84 Page (Vol. M84) Pag$ |
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|                                                                                                                                     | U.S. DEPARTMENT OF ENERGY - BONNEVILLE POWER ADMINISTRATION<br>CONTRACT AND GRANT OF EASEMENT<br>(Transmission Line and Access Road)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| THIS AGREEMENT ma                                                                                                                   | RECORDED AT THE REQUEST OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| FERN L. LOVENESS,<br>(the Grantor), whether one or<br>tration, pursuant to the Bonner<br>and the Federal Columbia Riv<br>(Supp IV). | MODOC COUNTY TITLE CQ. ON DEC 7 1983<br>AT 3:15F M, IN BOOK 30L, PAGE 162 FEE \$ 9.00<br>OFFICIAL RECORDS, MODOC COUNTY, CALIF.<br>INDEXED 5046 MICHAEL TEDRICK<br>COUNTY RECORDER<br>more, and the UNITED STATES OF AMERICA, Department of Energy, Bonneville Power Adminis-<br>ville Project Act, Act of August 20, 1937, Ch. 720, 50 Stat. 731, as amended, 16 U.S.C. 832(1970).<br>ver Transmission System Act, Act of October 18, 1974, P.L. 93-454, 88 Stat. 1376, 16 U.S.C. 838                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| WITNESSETH:<br>That the parties heretor<br>1. The Grantor, for a<br>Docch                                                           | b covenant and agree as follows:<br>Ind in consideration of the sum of $TWc$ $THcUSHAD$ FOUR $HUADRED$<br>(\$ 2400 ) and the provisions<br>175                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

contained in this agreement, does hereby grant and convey to the United States of America and its assigns, a perpetual easement and right-of-way for electric power transmission purposes in, upon, over and under the following described land of the Grantor, to wit:

As described in Exhibits A and B attached hereto and by this reference made parts hereof.

**;** (

1

2. The grant shall include the right to enter and to locate, construct, operate, maintain repair, rebuild, upgrade, remove and patrol one line of poles or structures and appurtenances thereto, supporting conductors of one or more electric circuits of any voltage together with the present and future right to clear the right-of-way and to keep the same clear of all structures, trees, brush, and any other vegetation and fire hazards, provided, however, that vegetation and fire hazards shall not include agricultural crops. All such trees, brush, vegetation, structures and fire hazards presently on the right-of-way shall become the property of the United States on the date of acceptance hereof, and may be disposed of by the United States in any manner it deems suitable. Title to trees and merchantable timber hereafter growing within the right-of-way shall be and remain in the United States.

3. The Grantor also does hereby grant and convey to the United States and its assigns a perpetual, non-exclusive easement for access road purposes in, upon, and across the following described land of the Grantor, to wit:

An existing road and roads to be constructed over and across portions of the  $NW_4^1SW_4^1$ of Section 20, Township 48 North, Range 6 East, Mount Diablo Meridian, in Modoc County, California, as shown on Exhibit C attached hereto and by this reference made a part hereof,

for the following purposes, namely; the right to enter and locate, construct, use, maintain, repair and rebuild the road(s), together with cuts and fills as needed.

(a). The Grantor reserves the right to use the road(s) 'or ingress and egress insofar as the same be located on the land of the Grantor, such reserved right to be exercised in a manner that will not interfere with the use of the road(s) by the United States.

(b). The United States shall repair damage to the road(s) caused by or arising out of its use thereof.

 Above listed access road(s) may be used for access to and from any existing or future transmission lines of the United States which have been or may be constructed adjacent or nearly adjacent thereto.

BPA 1411 NOV 1882 VOL 304. FAGE 162 5. Notice of acceptance of this instrument by the United States shall be given to the Grantor at Grantor's last known address within six months from the date hereof, or offer shall become void. Upon the issuance of such notice, the United States shall have the right to exercise the rights granted herein.

6. The rights granted herein are subject to easements of record and mineral rights of third parties.

7. In addition to the consideration recited herein, the United States shall repair or compensate the Grantor for damage to agricultural crops, fences, and irrigation and drainage systems within the transmission line right-of-way and access road that occurs as a result of and during the construction, reconstruction, removal or maintenance of the transmission line. Payment for such damage shall be made on the basis of an estimate of damages approved by the United States.

8. The Grantor agrees to satisfy of record such encumbrances, including taxes and assessments, as may be required by the United States, and obtain such curative evidences of title as may be requested by the United States.

9. The United States shall pay all costs incidental to the preparation and recordation of this instrument, and for the procurement of the title evidence.

10. The Grantor covenants to and with the United States that the Grantor is lawfully seized and possessed of the land aforesaid; has a good and lawful right and power to sell and convey the same; that the same is free and clear of encumbrances, except as herein provided; and the Grantor will forever warrant and defend the title to the rights granted herein and the quiet possession thereof against the lawful claims and demands of all persons whomsoever.

11. The provisions hereof shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the Grantor, and the assigns of the United States.

12. No Member of or Delegate to Congress or Resident Commissioner shall be admitted to or share any part of this agreement, or to any benefits that may arise therefrom; but this provision shall not be construed to extend to this agreement if made with a corporation or company for its general benefit.

| Witness                                                      | y Jern L. Loveness<br>Grantor                      |
|--------------------------------------------------------------|----------------------------------------------------|
| Accepted for the<br>UNITED STATES OF AMERICA                 | Grantor                                            |
| Chief, Acquisition Section                                   | Grantor                                            |
| State of) ss.                                                | Grantor                                            |
| On this day of, in t                                         | he year of, before me                              |
| personal                                                     | y appeared                                         |
| was authorized to execute said instrument.                   | affixed my official seal on the day above written. |
| (SEAL)                                                       | Notary Public in and for the                       |
|                                                              | State of:                                          |
|                                                              | Residing at:                                       |
|                                                              | My commission expire.                              |
| Tract No(s) AHB-1-A-2; AHB-2-A-1;<br>AHB-2-AR-2; AHB-2-AR-3; |                                                    |
| AHB-2-AR-2; AHB-2-AR-2; AHB-2-AR-2; AHB-2-AR-2; P. 2         | BPA 1411 REVERSE SID                               |
| з вв                                                         | Evol 304 pa                                        |
| · · ·                                                        |                                                    |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------|
| State of <u>California</u> )<br>State of <u>California</u> ) s<br>County of <u>San Mateo</u> ) s<br>On this <u>26th</u> day of <u>September</u><br><u>Josephine W</u> <u>Ferguson</u> per<br>known to me to be the individual and person w<br>strument, and acknowledged to me that <u>SH</u><br>voluntary act and deed for the uses and purpose<br>Given under my hand an official seal on the day<br>(SEAL) | , in the year of <u>1983</u> , before more some secondly appeared <u>FERN L. L</u><br>who executed and whose name is sub<br><u>E</u> signed and executed the same | e<br>OVENESS<br>Discribed to the rest<br>asHER | free and |
| NOSERVINE W FERGUSON<br>SAN MATEO COUNTY<br>My comm. expires JUL 3, 1986                                                                                                                                                                                                                                                                                                                                      | State of: <u>California</u><br>Residing at: <u>1345 Howard A</u><br>My commiss <sup>i</sup> on expires: <u>7/9/8</u>                                              | <u>Б</u><br>Вра 177а AUG. 1982                 |          |
|                                                                                                                                                                                                                                                                                                                                                                                                               | Vol. 304                                                                                                                                                          | <b>1</b> PAGE <b>164</b>                       |          |

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3





AHB-1-A-2

A right-of-way 100 feet wide over and across that portion of the SW±NE± of Section 20, Township 41 South, Range 13 East, Williamette Meridian, Klamath County, Oregon, as recorded in Volume M69, Page 8945, October 20, 1969, deed records, said county. The boundaries of said right-of-way lie 50 feet on each side of and parallel with a survey line as monumented on the ground for the Bonneville Power Administration Malin-Warner No. 1 transmission line. The survey line is described with reference to the California State Plain Coordinate System, Zone 1, as follows:

Beginning at survey station 31+44.1, which bears S.89°17'29'W., 334.5 feet from a point on the east line of said SW2NE2 of section 20, evidenced by a 12 inch I.P. with Brass Cap, which bears S.0°34'23"E., 270.2 feet from the nortneast corner of said SW2NE2 of section 20, evidenced by a 12 inch I.P. with Brass Cap; thence S.1°27'11"E., 1505.0 feet to survey station 46+49.1 on the south line of said section 20, which bears S.88°00'46'W., 1580.3 feet from the southeast corner of said section 20, evidenced by a 12 inch I.P. With Brass Cap.

The above described right-of-way contains 2.4 acres, more or less.

AHB-1-A-2

WP-0304r-ETR

EXHIBIT A





AHB-2-A-1

A right-of-way 100 feet wide over and across the Nw2Sw2 of Section 20, Township 48 North, Range 6 East, Mount Diablo Meridian, Modoc County, California. The boundaries of said right-of-way lie 50 feet on each side of and parallel with a survey line as monumented on the ground for the Bonneville Power Administration Main-warner No. 1 transmission line. The survey line is described with reference to the California State Plain Courdinate System, Zone 1 as follows:

Beginning at survey station 83+80.6 on the east-west quarter line of said Section 20, which bears  $N.88^{\circ}45^{\circ}26''E.$ , 1032.0 feet from the west quarter corner of said Section 20, evidenced by a rock wound; thence  $S.1^{\circ}27'11''E.$ , 2649.7feet to survey station 110+30.3 on the South line of said Section 20, which bears  $S.88^{\circ}21'37''E.$ , 1079.0 feet from the Southwest corner of said Section 20, evidenced by a  $1\frac{1}{4}''$ galvanized iron pipe in a rock wound.

The above-described right-or-way contains 3.0 acres, more or less.

AH5-2-A-1

wP-0305r

VOL 304 FAGE 166

14







110

U.S. DEPARTMENT OF ENERGY-BONNEVILLE POWER ADMINISTRATION

PERSONAL ACKNOWLEDGMENT

Washington, Oregon, Idaho, and Montana

Given under my hand and official seal on the day written above.



(SEAL)

Rebecca J. Hallgarth Notary Public in and for the

State of <u>Overgon</u> Residing at <u>Portland</u>

My commission expires 12 21 85

BPA 177A AUG. 1983

AFTER RECORDING RETURN TO: Bonneville Power Administration EVLT P. O. BOX 3621 PORTLAND, OR 97208

| STA  | TE OF OREGON: COUNTY OF KLAMATH:ss                                                                                                                                                               | VOL       | 304         | PAGE <b>168</b> |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|-----------------|
| reco | ereby certify that the within instrument was received and<br>ord on the <u>3rd</u> day of Jan.D., 19 <u>84</u> at <u>10:29</u> o'clock<br>duly recorded in Vol <u>M84</u> , of <u>Deeds</u> on p | file<br>A | d for<br>M, |                 |
|      | EVELYN BIEHN, COUNTY CLERK                                                                                                                                                                       |           | )           | _• <b>·</b>     |
| Fee  | \$ 28.00 by 12 min Th                                                                                                                                                                            | Den       | uty         |                 |