1

2

3

Δ

5

6 7

8

9

10

11

12

13

14

15

16

17

22

23

24

25

26

27

28 29

30

31

32

KNOW ALL PERSONS BY THESE PRESENTS, made this 21st day of November, 1983, that David Merle Evans and Lois Rumer Evans, the Executors of the Estate of h K EVANS, who was also known as Mark E. Evans, Deceased, No. 81-2-PR in the Circuit Court of the State o. Oregon for Klamath County, Assignors, pursuant to the Decree of Final Distribution made by said Court in said Estate on August 12, 1983, do hereby distribute, assign, transfer and set over unto DAVID MERLE EVANS, Assignee:

All of the right, title, estate and interest that said MARK EVANS had at the time of his death (being an undivided one-half interest) in and to all personal property located on portions of Industrial Lots 27, 28, 29, 30, 31, 32, and 33 of Great Northern Railway Company's (now Burlington Northern) right of way and station grounds at Malin, Klamath County, Oregon, said personal property being two potato cellars, together with the platform and walk connected therewith.

TO HAVE AND TO HOLD the same unto the said David Merle Evans, his executors, administrators and assigns forever.

WITNESS the hands of the Executors the date first herein written.

return to: Lavid France HG C62 Bod 25 Malin, Orc. 97632

As Executors of the Estate of Mark Evans, who was also known as Mark E. Evans, Deceased.

STATE OF OREGON SS. County of Klamath

On this day of November, 1983, personally appeared David Merle Evans and Lois Rumer Evans known to me to be the persons described in the foregoing Instrument and acknowledged that they executed the same in the capacity therein stated and for the purposes therein contained.

BEFORE ME: (SEAL) Wm. Ganong NOTABY PEDIE - CARGON

MY COMMISSION EMPRES AFRIL 1, 1985

Notary Public For Oregon

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 3rd. day of January A.D., 1984 at 3:15 processed and duly recorded in Vol. 1984, of Deeds on page 37

EVELYN BIEHN, COUNTY CLERK

4.00 Fee