INSTRUCTIONS:	STATE OF OREGON	Vol. 1184 Page 239
<ol> <li>PLEASE TYPE THIS FORM. UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-REAL PROPERTY-FORM UCC-TA</li> <li>Enclose lee of \$3.76 per name listed plus \$2.00 per trade name. MTC-13245-2</li> <li>Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.</li> <li>If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, size 5" x 8". Only one copy of such additional sheets, need be presented to the filing officer. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party.</li> </ol>		
<ul> <li>sheets need be presented to the filing officer. Long schedules of collared and interests include of collared and the set of a control and sheets, size 5 × 8. Unly one copy of such additional DO NOT STATE OR TAPE ANY THING TO LOWER PORTION OF THIS FORM.</li> <li>The Form UCC-1A should be filed with the county filing officers who recounty filing officers who recounty filing officers. The secured party.</li> <li>At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.</li> <li>When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.</li> <li>When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or</li> </ul>		
UCC 3A as a Termination Statement, THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code		
KUCERA, Donald E.	2A. Secured Party(ies): UNITED STATES OF AMERICA	Filing Officer Use Only
KUCERA, Nancy I. <sup>18</sup> . Mailing Address(ea): At. 1, Box 856	acting through FARMERS HOME ADMINISTRAT 28. Address of Secured Party from which security information obtainable:	FION
Klamath Falls, OR 97603	P. O. Box 1328	Vol. M34 Page 239
	Klamath Falls, OR 97601	
This financing statement covers the following types (or litens) of property: SEE CONTINUATION SHEET FOR DESCRIPTION     (The goods are to become fixtures on) (XXXXXXXXXXXXXXXXXXXXXXXXXXXX		
Check box if products of collateral are also covered No. of additional sheets attached		
File with: X COUNTY REAL ESTATE FILING OFFICER		
Donald E. Kucera August August FARMERS HOME ADMINISTRATION		
*Signature(s) of Dobtor(s) required in most cases. Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020		Jun & Clarke
FILING OFFICER - ALPHABETICAL This form of Financing Statement approved by Secretary of State. STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204		
STANDARD FORM-UNIFORM COMMECIAL CODE	opproved by sectedary of Sidle. STE	VENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204 9/1/81
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CONTINUATION SHEET

Debtors 1A.

KUCERA, Donald E. KUCERA, Nancy I. Rt. 1, Box 856 Klamath Falls, OR 97603 2A. Secured Party

UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION P. O. Box 1328 Klamath Falls, OR 97601

This financing statement covers the following types (or items) of property:

Complete sprinkler irrigation system including but not limited to the following items, and including any replacements of or additions to such sprinkler system:

1 1 1	Wheel line, Harvest King Wheel line, Harvest King Pump, G.E.	1365', model120-12       Serial #900681         1365', model 120-12       Serial #900563'         75 H.P., Model       Serial #CWJ330316
2	Big Guns	5K6255XW 502 D
9 17 52 14 2 1	Aluminum Mainline Aluminum Mainline Aluminum Mainline Aluminum Drop Latch Pipe Valves 8" x 4" line Tee 4" drop latch	8" x 50 ft. with valves 8" x 50 ft. 6" x 50 ft with valves 4" x 40 ft Welded on 4"
1	8" x 6" x 6" end tee 4" crop latch plug	
1 2	6" surge plugs	
30	Aluminum pipe	3" x 40' hooklatch pipe

The goods are to become fixtures on the following real estate:

PARCEL 1:

Beginning at the Northwest corner of Section 12, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon; thence South 1348.93 feet to the Southwest corner of the NW47W4; thence East 384.34 feet; thence South 1003.00 feet; thence North 72° 14' 14" West 70.34 feet; thence South 40° 37' 42" West 155.66 feet; thence South 110 feet more or less to the North boundary of that certain tract or land to the State of Oregon by and through its State Highway Commission described in Deed Volume 104, at page 547; thence continuing in a Southeasterly, Southerly and South direction along said tract of land and the North line of Balsam Drive, to the Westerly extended line of a tract of land described in Deed Volume 284, page 91, thence North along said Westerly line to the Northwest corner of that certain tract of land; thence East to the Southeast corner of the SE4NE42W44; thence North to the Northeast corner of the NE42NE42W44; thence West to the point of beginning, situated in Section 12, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 2:

The Southwest quarter of the Southeast quarter of Section 12, Township 40 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, EXCEPTING that portion lying West of the Main Irrigation Canal and EXCEPTING rights of way heretofore deeded for canals and ditches. Klamath County, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH:ss I hereby certify that the within instrument was received and filed for record on the <u>5th</u> day of <u>January</u> A.D., 19 <u>84at2:35</u> o'clockP M. and duly recorded in Vol <u>M84</u>, of <u>Murtgages</u> on page <u>230</u>.

EVELYN BIEHN, COUNTY CLERK Deputy

Fee \$<u>8.00</u>