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File No. _ 93306_ KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON. a national banking association, hereby certifies and declares that a mortgage dated <u>November 25</u>, 19<u>80</u>, made and executed by _____David Milbrath and Joan C. Milbrath mortgagor__ s ____, to __US_National_Bank of Oregon, Shasta Way Branch mortgagee, and recorded on the 3rd day of December , 19 80, in book M80 document/Film No._ of the mortgage records of <u>Klamath</u> County, Oregon, 5 Lot 5 Block 37 of Hot Springs Addition to the City of Klamath Falls. 3 L s satisfied and discharged. IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its name, by its proper officer thereunto duly authorized, this _____day of _____October_ Return to: DAVE MICBRATH 0/0 TOWER DRUG 1791 WASHBURN WAY UNITED STATES NATIONAL BANK OF OREGON Branch Officer, Operations Branch Shasta Way K. FACIS ORE 97601 STATE OF OREGON) ss. County of Klamath day of <u>October</u> 19<u>83</u>, personally appeared Donna Rainwater being duly sworn, did say that lais (an) she is an officer ____, to me personally known, who, UNITED STATES NATIONAL BANK OF OREGON, and that said instrument was signed by authority of its board of directors, and she acknowledged said instrument to be the free act and deed of said corporation. BEFORE ME: 90-850 2/78 Notary Public for Orego My Commission Expires STATE OF OREGON: COUNTY OF KLAMATH:ss I hereby certify that the within instrument was received and filed for and duly recorded in Vol Male, of Mortgages day of Jan A.D., 1984at 3:29 o'clock P M,

EVELYN BIEHN, COUNTY CLERK

__on page

_Deputy

Fee \$ 14.00