

TATC 38-27000

32259

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

Vol. 1484 Page: 283

FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated DECEMBER 29, 1983, executed and delivered by TRI-M BUILDERS, a partnership, grantor, to WILLIAM L. SISEMORE, trustee, in which CERTIFIED MORTGAGE CO., an Oregon corporation is the beneficiary, recorded on January 5, 1984, in book/reel/volume No. M-84 on page 280 or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_ (indicate which) of the Mortgage Records of Klamath County, Oregon, and conveying real property in said county described as follows:

See description attached hereto and made a part hereof:

hereby grants, assigns, transfers and sets over to KENNETH B. MCMAHAN AND ALETA E. MCMAHAN, as joint tenants with right of survivorship hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$ 8,200.00 with interest thereon from December 19, 1983.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: December 29, 1983.

Certified Mortgage Co., an Oregon corporation

(If executed by a corporation, affix corporate seal)

By: Richard H. Marlatt

Richard H. Marlatt, President

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

(ORS 93.490)

STATE OF OREGON, )

County of \_\_\_\_\_ )

, 1983.

Personally appeared the above named \_\_\_\_\_

\_\_\_\_\_ and acknowledged the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires: \_\_\_\_\_

STATE OF OREGON, County of Klamath ) ss.

December 29, 1983

Personally appeared Richard H. Marlatt and \_\_\_\_\_

\_\_\_\_\_ who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of Certified Mortgage Co.

\_\_\_\_\_ a corporation; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

David L. Gale  
Notary Public for Oregon

My commission expires: 6-19-84

(OFFICIAL SEAL)

### ASSIGNMENT OF TRUST DEED BY BENEFICIARY

Assignor

to

Assignee

AFTER RECORDING RETURN TO

Certified Mortgage Co.  
836 Klamath Ave.  
Klamath Falls, Or. 97601

DO NOT USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, ) ss.  
County of \_\_\_\_\_

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book/reel/volume No. \_\_\_\_\_ on page \_\_\_\_\_ or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

NAME

TITLE

By \_\_\_\_\_ Deputy

## DESCRIPTION

Beginning at the most Westerly corner of Lot 14, Block 53 of SECOND HOT SPRINGS ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon; thence Southeasterly along the Easterly line of Michigan Avenue, 26' 3"; thence Northeasterly at right angles to said Michigan Avenue, 60'; thence Northwesterly and parallel with said Michigan Avenue, 26' 3"; thence Southwesterly at right angles to said Michigan Avenue 60 feet, to the point of beginning, and being a part of Lots 13 and 14 of said Block and Addition.

EXCEPTING THEREFROM the following:

A strip of land situated in Lots 13 and 14 of Block 53 of SECOND HOT SPRINGS ADDITION TO THE CITY OF KLAMATH FALLS, OREGON, and being a portion of that property described in Volume M-78 at page 18382, Records of Klamath County, Oregon, said strip being more particularly described as follows:

Beginning at the most Southerly corner of the above described property which point bears Southeasterly along the Easterly line of Michigan Avenue a distance of 26.25 feet from the Northwesterly corner of Lot 14; thence Northwesterly along said Easterly line of Michigan Avenue a distance of 2.20 feet; thence North  $56^{\circ} 56'$  East along a line and the extension thereof, and at right angles to Michigan Avenue a distance of 44.60 feet to a point; thence Southeasterly, parallel with Michigan Avenue, a distance of 1.30 feet; thence Northeasterly at right angles to Michigan Avenue a distance of 15.40 feet to the Easterly line of said property described in Volume M-78 at page 18383; thence Southeasterly along said Easterly line 0.90 feet to the Southeasterly corner thereof; thence South  $56^{\circ} 56'$  West along the Southerly line of said described property a distance of 60.00 feet to the point of beginning.

STATE OF OREGON, )

County of Klamath )

Filed for record at request of

on this 5th day of Jan AD. 19 84  
at 3:45 o'clock P M, and duly  
recorded in Vol. M84 of Mortgages  
Page 283

**EVELYN BIEHN**, County Clerk

By [Signature] Deputy

Fee 8.00