

## SATISFACTION OF C P NATIONAL FINANCING MORTGAGE

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a Weatherization mortgage, bearing the date of the 3rd day of March 19 83, made and executed by Ralph Schroeder

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book M83 Record of Mortgages on page 5063 on April 5 19 83, such real property being described as follows, to-wit:

Street Address: 1449 White Avenue, Klamath Falls, Oregon

## Legal Description:

Lot 21, Block 305, Darrow Addition to the City of Klamath Falls, Klamath County, Oregon

Together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION

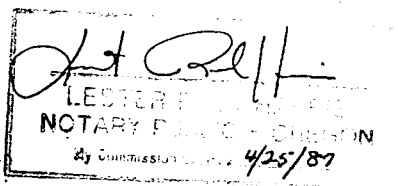
by Charles K. Gates  
District Manager

STATE OF OREGON,

COUNTY OF Klamath ) ss.

January 6 19 84, Personally appeared before me the above named

Charles K. Gates  
District Manager for C P National, who acknowledged the foregoing instrument to be a voluntary act and deed.



NOTARY PUBLIC FOR OREGON

My commission expires 19

## Satisfaction of MORTGAGE

TO

AFTER RECORDING RETURN TO

C P NATIONAL  
P. O. Box 310  
KLAMATH FALLS, OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 6th day of January, 19 84, at 1:26 o'clock P.M., and recorded in book/reel/volume No. M84 on page 322 or as document/tee/file/instrument/microfilm No. 32278, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk  
NAME TITLE  
By Sam Smith Deputy

Fee: \$4.00

No.