

TELEPHONE LINE RIGHT-OF-WAY EASEMENT

James L. Chapman, Sandra L. Chapman and Jack R. Chapman hereby grants to TELEPHONE UTILITIES OF EASTERN OREGON, INC., an Oregon Corporation, its successors and assigns (hereinafter referred to as the Company), the right to bury and maintain underground telephone facilities, together with all necessary wires and fixtures incidental thereto, under and upon the following described property:

The SW $\frac{1}{4}$ Section 7, T.32S., R.8E., W.M. Said facilities to be installed along and adjacent to existing roadways located in said described property.

Situated in the County of Klamath, State of Oregon. It is agreed that the Company, its successors and assigns, shall have access to said premises for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company's employees while placing and maintaining construction.

Dated: 9-7-83

James L. Chapman
James L. Chapman

Sandra L. Chapman
Sandra L. Chapman

Jack R. Chapman
Jack R. Chapman

For Telephone Company:

Job No. _____

STATE OF OregonCOUNTY OF Klamath ss.

BE IT REMEMBERED, That on this 7th day of September, 1983, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named James L. Chapman, Sandra L. Chapman and Jack R. Chapman

known to me to be the identical individuals described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of Oregon
My Commission expires: 3-8-87

Return: Attn: Don Malmstrom
Affiliated Land Services, Inc.
2100 Lancaster Dr. NE Ste 1-P
Box 17035
Salem, Ore 97305

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 9th day of Jan A.D., 1984 at 8:34 o'clock A M, and duly recorded in Vol 184, of Deeds on page 345.

EVELYN BIEHN, COUNTY CLERK

Fee \$4.00by Sam Smith Deputy