32348



## **RELEASE OF MORTGAGE**

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated ...April.16th......, 19.74.., executed by ...Paul E. Fox and Gladys H. Fox, husband and wife,

|             |  | to The Federal Land   |
|-------------|--|---|
|             | Bank of Spokane, a corporation, and recorded in BookM.   | 7.4, of Mortgages, at page5201,   |
| <del></del> | being instrument No  |   |
| 5 :Id       | County, Oregon , together with th  | e debt thereby secured, is fully paid and discharged.   |
|             | IN TESTIMONY WHEREOF, said corporation has ca  |   |
| -ئىر<br>ت   | seal to be affixed the29th day ofDecember  | , 1983  |
|             | Byn  | THE FEDERAL LAND BANK OF SPOKANE  |
|             | STATE OF WASHINGTON, ss.   |   |
|             | COUNTY OF SPOKANE. )   | <u></u>   |
|             | On this 29th day of December   | , 1983 before me personally appeared  |
|             | to me known to be an authorized agent of the Corporation<br>ledged the said instrument to be the free and voluntary act a<br>(s)he was authorized to execute said instrument, and that<br>ation.<br>WITNESS my hand and notarial seal the day and year l<br>Approved | and deed of said corporation, and on oath stated that<br>the seal affixed is the corporate seal of said corpor- |
|             | AL.  | My commission expires   |
|             | STATE OF OREGON  | Document No.  |
|             | STATE OF <u>OREGON</u><br>County of <u>KLANACE</u>   |   |
| 10          |  |   |
| k . 00      | I hereby certify that the within instrument was filed for record in the office of the County   |   |
|             | of said County on the 10th day of  |   |
|             | at the request of  | recorded in Book of Mortgages on pace   |
|             |  | County  |
|             |  |   |

1741 **:** . - . . . . .

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|---------------------------------------|
| ByDeputy                              |
| Recorded on 19                        |
| By fremstnicth Denner                 |
|                                       |

Mail to <u>Paul E. Fox</u> Drawer A E <u>Happy Camp, CA.96039</u>