

TELEPHONE LINE RIGHT-OF-WAY EASEMENT

Vol. 1184 Page - 585

Lawrence Lee Marsh; Karla M. Marsh and Ruth H. Ike hereby grants to TELEPHONE UTILITIES OF EASTERN OREGON, INC., an Oregon Corporation, its successors and assigns (hereinafter referred to as the Company), the right to bury and maintain underground telephone facilities, together with all necessary wires and fixtures incidental thereto, under and upon the following described property:

Exhibits "A", "B", "C" and "D" attached hereto and made part hereof.

Said easement is granted only to the extent of Grantors' rights and interests, if any, in and to said described property.

51

Situated in the County of Klamath, State of Oregon. It is agreed that the Company, its successors and assigns, shall have access to said premises for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company's employees while placing and maintaining construction.

Dated: January 9, 1984

Lawrence Lee Marsh  
LAWRENCE LEE MARSH

Karla M. Marsh  
KARLA M. MARSH

Ruth H. Ike  
RUTH H. IKE

For Telephone Company:

Job No. \_\_\_\_\_

STATE OF California  
COUNTY OF San Diego ss.

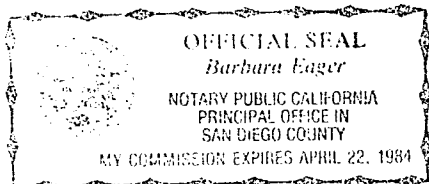
BE IT REMEMBERED, That on this 9th day of January, 1984, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Lawrence Lee Marsh; Karla M. Marsh; and Ruth H. Ike

known to me to be the identical individuals described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Barbara Eager

Notary Public in and for the State of California  
My Commission expires: 4/22/84



Return: A Affiliated Land...  
Box 17035  
Wichita, Kan 67305

26  
20.00

EXHIBIT A

A strip of land 60 feet in width, located in a parcel of land situated in the NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 14, T.34S., R.7E., W.M. Said parcel is more particularly described in that Contract-Real Estate recorded March 31, 1981 in Book M81 of Deeds at Page 5752 of Klamath County Records. Said strip is more particularly described as follows:

The centerline of said strip beginning at a point on the South line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 14 and the centerline of an existing road, from which the Southeast corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$  of said Section 14 bears South 89°59'40" East 626.00 feet; thence from said point of beginning Northeasterly along the centerline of an existing road the following six bearings and distances: North 18°16'56" East 31.94 feet, North 26°36'26" East 66.90 feet, North 45°16'11" East 133.72 feet, North 52°35'15" East 257.59 feet, North 38°56'57" East 65.21 feet, South 89°54'02" East 246.55 feet to a point on the West line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of said Section 14, from which the Southeast corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$  of said Section 14 bears South 00°10'16" West 391.19 feet.

EXHIBIT B

The South 30 feet of the  $N\frac{1}{2}S\frac{1}{2}NE\frac{1}{4}NW\frac{1}{4}$  and also the South 30 feet of the West  
940 feet of the  $N\frac{1}{2}S\frac{1}{2}NW\frac{1}{4}SE\frac{1}{4}$  of Section 14, T.34S., R.7E., W.M.

EXHIBIT C

The West 30 feet and also the East 30 feet of a parcel of land situated in the N½ Section 14, T.34S., R.7E., W.M. The said parcel is more particularly described in that Contract-Real Estate recorded April 24, 1980 in Book M80 of Deeds at Page 7662 of Klamath County Records.

EXHIBIT D

The West 30 feet of a parcel of land situated in the E½ Section 14, T.34S., R.2E., W.M. Said parcel is more particularly described in that Contract-Real Estate recorded January 18, 1979 in Book M79 of Deeds at Page 1566 of Klamath County Records.

STATE OF OREGON, )  
County of Klamath )  
Filed for record at request of

on this 12th day of Jan A.D. 19 80  
at 1:51 o'clock P M, and duly  
recorded in Vol. 184 of Deeds  
Page 585  
**EVELYN BIEHN**, County Clerk  
By *L. Smith* Deputy  
Fee 20.00

RECORDED  
JAN 20 1980  
CLERK OF COUNTY