SATISFACTION OF C	NATIONAL FINANCING MORTGAGE Page
of the mortgage and the ocertify and declare that date of the 21st dand executed by leff	a Califonia corporation, as owner and holder bligation hereinafter described, does hereby a WEATHERIZATION mortgage, bearing the ay of JULY 19 81, made
the mortgagor therein, to therein and recorded in the County of Klamath Record of Mortgages on page such real property being d	C P NATIONAL CORPORATION, the mortgagee he office of the County Clerk of the state of Oregon, in book M81 on October 15 19 81 described as follows, to-wit:
Street Address 2363	Applegate Street, Klamath Falls, OR
Legal Description:	rails, OR
Lot 648 Block 119 Deed #M78-7895	, Mills Addition, Klamath Falls, OR
Together with th debt ther discharged.	eby secured, is fully paid, satisfied and
In construing this satisfarequires, singular include shall be implied to make the corporations and individual	ction of mortgage, where the context so s the plural and all grammatical changes he provisions hereof apply equally to ls.
	C P NATIONAL CORPORATION by Chark the District Manager
STATE OF OREGON,))ss.
COUNTY OF Klamath	• • • • • • • • • • • • • • • • • • •
January 4 19 94, Pe appeared before me the above Charles K. Gatto District Manager for C P Na who acknowledged the foregoinstrument to be a voluntary and deed.	tional, NOTALLY PURCE STEADY 1 1ng 125/87
and deed.	and Marketines and Marketines and
NOTARY PUBLIC FOR ORECON My commission expires	19
en, propossimio destingue e como in con la catalancia processa e mais destinación de la constancia del la co	
П	
Satisfaction of MORTGAGE	STATE OF OREGON,
MOINT GAGE	County of Klamath ss. I certify that the within instru-

	Satisfaction of MORTGAGE
NO.	AFTER RECORDING RETURN TO C P NATIONAL P. O. Box 310
11	KLAMATH FALLS, OR 97601

(DON'T USE THIS SPACE! RESERVED FOR RECORDING LAGEL IN COUNTIES WHERE UGED.)

County of Klamath 888.

I certify that the within instrument was received for record on the 16th day of January 1984, at 3:15 o'clock P.M., and recorded in book/reel/volume No. M84 on page 838 or as document/lee/lile/instrument/microfilm No. 32566 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Fee: \$4.00