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WARRANTY DEED KNOW ALL MEN BY THESE PRESENTS, That GIENGER ENTERPRISES, INC.,

hereinafter called the grantor for the consideration hereinafter stated, to grantor paid by
FREDERICK S. WEBSTER and PHYLLIS JOAN WEBSTER, husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit: and State of Oregon, described as follows, to-wit:

That portion of the N_2^1 of the SW2 of Section 31, Township 34 South, Range 7, E.W.M. that lies between the old Dalles California Highway right of way and a line called the Meander Line on the West; And that portion of the $N_2^1 N_2^1 S E_2^1 S W_2^1$ of Section 31, Township 34 South, Highway. Approx 45 acres more or less.

SUBJECT TO rights of way and easements of record and those apparent

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrance

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 35,000.00 Thompser=the=actual xonsideration xonsist=of=or=includes=ather_property=or=value_gives_or_property is the whole part of the seamed as tion (indicate which). (The seatence between the seat the seat and the septicular, should be defined for ORS 22.020)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 15th day of November if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by GIENGER ENTERPRISES

(If executed be affix corporal	
County	of participation of the state o
Persona	lly appeared the above named
ment to be	and acknowledged the loregoing instru- voluntary act and deed.
(077-	Before me:
(OFFICIAL SEAL)	
	Notary Public for Oregon
	My commission expires:

GIENGER ENTERPRISES, INC.
Elving P. Sienger, Sec.
ATE OF OREGON, County of Klamath
Personally appeared Leroy Gienger Elvine P. Gienger who, being duly sworn
president - in the former is the
gient and that the latter is the secretary of gient and that the seal affixed to the foregoing instrument is the corporation of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed: Notary Public for Oregon My commission expires: 3-21-77
The same of the sa

GIENGER ENTERPRISES, INC. P.O.Box 384 Chiloquin, Oregon 97624 GRANTOR'S NAME AND ADDRESS FREDERICK S. & PHYLLIS J. WEBSTER 25663 Buckhorn Dr. Calabasas, California 91302 GRANTEE'S NAME AND ADDRESS

FREDERICK S. & PHYLLIS J. WEBSTER 25663 Buckhorn Drive Calabasas, CA 91302 Until a change is requested all tax statements shall be sent to the following address.

FREDERICK S. & PHYLLIS J. WEBSTER

NAME, ADDRESS 711

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 16th day of January, 1984, at 3:40 o'clock P. M. at 3:140 o'clock P. M., and recorded in book M814 on page 8145 or as file/reel number 32573. Record of Deeds of said county.

Witness my hand and seal of County affixed.

Ewelyn Biern. County Clerk Recording Officer By The Deputy

Fee: \$4.00

SPACE RESERVED

FOR

RECORDER'S USE