

## INSTRUCTIONS:

1. PLEASE TYPE THIS FORM.
2. Enclose fee of \$3.75 per name listed plus \$2.00 per trade name. If more than one transaction is to be made on this form send appropriate fee per box, for each transaction.
3. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, size 5" x 8". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party.
5. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party. If secured party requires acknowledgment of long schedules of collateral, two copies should be presented and one will be returned.
6. File UCC-3 with Secretary of State or county filing officer as required by law.
7. A SEPARATE FORM UCC-3 SHOULD BE USED IF ONE OF THE MULTIPLE TRANSACTIONS IS AN ASSIGNMENT.

THIS STATEMENT IS PRESENTED TO FILING OFFICER PURSUANT TO THE UNIFORM COMMERCIAL CODE.

## UNIFORM COMMERCIAL CODE—STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS,

## TERMINATION, ETC.—FORM UCC-3

|  |  |  |  |                                |
|--|--|--|--|--------------------------------|
| <b>1A. Debtor(s):</b><br><b>MICHAEL R. RUSSELL and</b><br><b>SUSAN J. RUSSELL</b>      |  | <b>2A. Secured Party(ies):</b><br><b>CHARLES KNOLL and</b><br><b>GLORIA KNOLL</b>  |  | <b>Filing Officer Use Only</b> |
| <b>1B. Mailing Address(es):</b><br><b>2294 McLean Blvd.</b><br><b>Eugene, OR 97405</b> |  | <b>2B. Address of Secured Party from which security information obtainable:</b><br><b>619 N. E. 13th Avenue</b><br><b>Albany, OR 97321</b> |  |                                |

This statement refers to original Financing Statement No 90734 V.M80, P. 19194 Date filed October 3, 1980

|   |   |  |   |
|---|---|--|---|
| <b>A. CONTINUATION</b> <input type="checkbox"/><br>The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective. (Fee \$3.75) | <b>B. RELEASE</b> <input type="checkbox"/><br>From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the following (describe below). Indicate:<br>PARTIAL RELEASE <input type="checkbox"/><br>FULL RELEASE (Fee \$3.75) <input type="checkbox"/> | <b>C. TERMINATION</b> <input checked="" type="checkbox"/><br>The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$3.75) | <b>D. ASSIGNMENT</b> <input type="checkbox"/><br>The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 4A and 4B below, Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below) (Fee \$3.75) |
| <b>E. OTHER</b> <input type="checkbox"/><br>(as "amendment")<br>(Fee \$3.75)  | <b>4A. Assignee of Secured Party(ies) if any:</b><br><br><b>4B. Address of Assignee from which security information obtainable:</b>   |  |   |

By: \_\_\_\_\_  
 Signature(s) of Debtor(s) (If used as an amendment)

By: Charles R. Knoll  
Gloria Knoll Nov. 4 1983  
 Signature(s) of Secured Party(ies) or Assignee(s)

This form of Statement approved by the Secretary of State.

9/1/81

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-3

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

FILING OFFICER—ALPHABETICAL

Return to:  
**LAW OFFICES**  
**HAYNER, WARING, STEBBINS & COFFEY**  
**745 CALIFORNIA STREET**  
**NORTH BEND, OR. 97459**

STATE OF OREGON, )  
 County of Klamath )  
 Filed for record at request of

on this 17th day of Jan A.D. 19 84  
 at 2:28 o'clock P M, and duly  
 recorded in Vol. M84 of Mortgages  
 Page 949

**EVELYN BIEHN**, County Clerk

By Rene Smith, Deputy

Fee 4.00