## 32776

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Evelyn Biehn, County Clerk

| KNOW     | 7 ATT TATEST  | BY | THESE PI |           |         |         | VOI |         |  |
|----------|---------------|----|----------|-----------|---------|---------|-----|---------|--|
|          | , ALL MEN     |    |          | PRESENTS, | That I, | Joseph  | R.  | FOWI FR |  |
|          |               |    |          |           | -       |         |     |         |  |
| e made c | constituted - | •  |          |           |         | ******* |     |         |  |

have made, constituted and appointed and by these presents do make, constitute and appoint Patricia A. LOCKREM

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to

Take care of any and all legal responsibilities on my behalf, giving her my authority to endorse and/or sign any and all legal forms, checks, documents for me.

| giving and granting unto my said attorney to whatsoever requisite and necessary to be dor sonally present, hereby ratifying and confirm by virtue hereof.  In construing this instrument and when Dated AMMARY 2/, 1984. | ning all that my said a        | to do and perform all and every act and thing its and purposes, as I might or could do if pertorney shall lawfully do or cause to be done, ites, the singular includes the plural.   |  |  |  |
|--|--------------------------------|--|--|--|--|
|  | Joep                           | M. R. Powler_  |  |  |  |
| acknowledged the   | e toregoing instrument e: Sila | James January 21, 1984 to be his voluntary act and deed.  Haines  gon. My commission expires 4/13/87   |  |  |  |
| POWER OF ATTORNEY  |                                | STATE OF OPPOS   |  |  |  |
| (FORM No. 15)  |                                | STATE OF OREGON, County of Klamath ss.   |  |  |  |
| <del></del>  |                                | I certify that the   |  |  |  |
|  |                                | I certify that the within instru-<br>ment was received for record on the   |  |  |  |
| i  |                                | Total decoration of the contract of the contra |  |  |  |
|  |                                | att 2. O'clock A M., and recognize in  |  |  |  |
| то   |                                | cook, reel volume No. Plant  |  |  |  |
|  | SPACE RESERVED                 | page 1.1./4 or as fee/file/instru  |  |  |  |
|  | FOR                            | ment/microfilm/recention Mr. 32776   |  |  |  |
| Ĭ  | RECORDER'S USE                 | Record of 1 JWCT IL AUTOTRIEY  |  |  |  |
|  |                                | of said County.  |  |  |  |
| AFTER RECORDING RETURN TO  |                                | Witness my hand and seal of  |  |  |  |
| PATRICIA A Lacke   |                                | County affixed.  |  |  |  |

Fee: \$4.00

NAME, ADDRESS, ZIP