^{1K} 32811		STEVENS-NESS LAW PUBLISHING CO.	A
KNOW ALL MEN BY THESE	PRESENTS That I	Vol. <u>M84</u> Page_	1558 🗄
have made, constituted and appointed an Michael	nd by these presents do ma L. Brant	ake, constitute and appoint	· ··· ·· ··
	- m my name, prace and st	ead and for my use and herefit to	
take care of all matters to known as Theodore J. Paddo Plaintiffs, v. Harry H. Br Jack Hardin, dba G & H Inv Case No. 82-1323, and that Maxine E. Braught, Plainti Investments, Defendants, C to collection of judgment	aught and Maxine estments, and Cer certain lawsuit ffs v. Mike Grana	E. Braught, Mike Cran tified Mortgage, Defer known as Harry Braught s and Jack Hardin, dba	vford, as, ndants,
giving and granting unto my said attorney whatsoever requisite and necessary to be o	full nower and authority		
sonally present, hereby ratifying and confi by virtue hereof.	irming all that my said at	s and purposes, as I might or coul torney shall lawfully do or cause	d do if per- to be done.
In construing this instrument and v Dated November 22, 1983	where the context so requir	es, the singular includes the plural	
······································	The second	i d'h	
	Maxine	E. Braught	chr
and the second		S. Staught /	
STATE OF OREGON, County of Klam Personally appeared the above name and acknowledged	d Mavino E Du-	November 22	, 19 8.3
and acknowledged	the foregoing instrument t	o be her , voluntary ac	t and deed.
	me: Mare	on. My commission expires 4718	;
POWER OF ATTORNEY			
(FORM No. 15)		STATE OF OREGON,	
(FORM No. 15)	=	County of Klamath	ss.
(FORM No. 15)	-	County of <u>Klamath</u> I certify that the with ment was received for reco 23rd, day of Jaunary	hin instru- rd on the
(FORM No. 15) Maxine E. Braught TO	SPACE RESERVED	County of <u>Klamath</u> I certify that the with ment was received for reco. 23rd. day of January at <u>lits</u> o'clock PM., and in book reel volume No. MS	hin instru- rd on the , 19 94 , recorded
(FORM No. 15) Maxine E. Braught TO	SPACE RESERVED FOR RECORDER'S USE	County of <u>Klamath</u> I certify that the with ment was received for reco 23rd, day of January at <u>1:148</u> o'clock PM., and in book reel volume No. MS page 1228 or as documen instrument/microfilm No. 3 Record of POWER of Att	hin instru- rd on the 10 24 i recorded 4 on t/fee/file/ 2811
(FORM No. 15) Maxine E. Braught TO Michael L. Brant AFTER RECORDING RETURN TO	FOR	County of <u>Klamath</u> I certify that the with ment was received for reco 23rd, day of January at <u>1:48</u> o'clock PM., and in book reel volume No. MS page 1228 or as document instrument/microfilm No. 3 Record of Power of Att of said County.	hin instru- rd on the .10 % . recorded frecorded mon t/fee/file/ 2811
(FORM No. 15) Maxine E. Braught TO Michael L. Brant	FOR	County of <u>Klamath</u> I certify that the with ment was received for reco 23rd, day of January at <u>1:148</u> o'clock PM., and in book reel volume No. MS page 1228 or as documen instrument/microfilm No. 3 Record of POWER of Att	hin instru- rd on the . 10 34 frecorded frec/file/ 2811

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