|   |   |                                       |              |                        | · • · · · · |
|---|---|---------------------------------------|--------------|------------------------|-------------|
| 32819   |   |                                       | ١            | /ol. M89 Page          | 12          |
|   | VIL   | COUNTY HEALTH DE<br>al Statistics Sec | PARTMENT     | · · · • • • •          |             |
|   |   | ABSTRACT OF DEA                       | ATH RECORD   |                        |             |
| Local Registrar's<br>Number <u>83 1198</u>    | Gilda (<br>1111 France<br>Klamath   | Calin<br>I It<br>Falle. One a         | 776 03       |                        |             |
| 1. NAME OF DECEASED<br>(type or print)        | a. (FIRST)  | b. (MIDDLE)                           |              | c. (LAST)              |             |
| 2 PLACE OF DEATH                              | Ernest  | Ettori                                |              | CALVI                  |             |
|   | a. (COUNTY)<br>Jackson  |                                       |              | prporate limits, w     | rite        |
| C. FULL NAME OF HOSPI                         |   | Me                                    | dford, Orego | n                      |             |
| C. FULL NAME OF HOSPI                         | e Valley Medical Ce   | ntar ol instituti                     | on, give str | eet address or lo      | cation      |
| 3 DATE OF DEATH                               | b.(DAY)   | c. (YEAR)                             | d. (NAME)    | OF HUSBAND/WIFE)       |             |
| December<br>4. IMMEDIATE CAUSE OF             |   | 1983                                  | Gil          |                        |             |
| b.<br>STATE OF OREGON                         | )   |                                       |              |                        |             |
| County of <u>JACKSON</u>                      | )   |                                       |              |                        |             |
| This certifies that the file with the Jackson | foregoing is a con<br>n County Health   | rrect transcript c<br>Department.     | of a part of | a record of death      | on          |
| DATEJanuary 11, 1984                          | (SEAL)  | Deputy Regis                          | N Brittan    | scoley-                |             |
| i   | NOT VALID WITHOUT I   | RAISED SEAL OF JAC                    | KSON COUNTY  |                        |             |
| STATE OF OREGO<br>I hereby certi              | DN: COUNTY OF KL<br>fy that the wit<br><u>23rd</u> day of <u>Jan</u><br>ded in Vol <u>M84</u> | AMATH:ss                              |              | ved and filed f        | or          |
|   |   | , 01 <u>Deeds</u>                     |              | On page 1007           |             |
| Fee <u>\$ 4.00</u>                            |   |                                       | EHN, COUNT   | _on page <u>1237</u> _ | ··          |

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