3	3065 RECORDING REQUESTED BY	Vol. M& Page - 1614
	BUSH, BUSH & LARSEN	STATE OF OREGON, ) County of Klamath ) Filed for record at request of
··· 0.2*	EO L. CASTEEL 71 Woodcrest Drive ntington Beach, CA 92646	on this <u>30th</u> toy of <u>Jan</u> A.D. 19 <u>84</u> at <u>2:13</u> o'clock <u>P</u> M, and duly recorded in Vol. <u>MSh</u> of <u>Deerls</u> L614
	mail tax statements to the as above	By THE AND DEPUTY
City & State		SPACE ABOVE THIS LINE FOR RECORDER'S USE
51 2 RG US NOL 118°	( ) Unincorporated area. ( ) Ch. FOR A VALUABLE CONSIDER/ BETTY D. CAST hereby REMISE(S), RELEASE(S CLEO L. CAST the following described real pro- State of Oregon: E <sup>1</sup> / <sub>2</sub> W <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> , E <sup>1</sup> / <sub>2</sub> E <sup>1</sup> / <sub>2</sub> East of the Will <u>SUBJECT TO:</u> Recorptations and	perty conveyed, or   value of liens and encumbrances remaining at time of sale.   y of
	to be the personwhose n instrument and acknowledged WITNESS my hand and official	SS. 2.1983 before me, the under- d for said State, personally appeared TEEL. 
	Signature	(This area for official notarial scale) Escrow or Loan No
	Title Order No	MAIL TAX STATEMENTS AS DIRECTED ABOVE
		MAIL TAA JIGULAAN