TC-1 33072

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That	
ertain mortgage, bearing date the day of October  Jeld-Wen, inc.  Miderson, Husband ar  day of October	hereby certify and declare that a
he mortgagor therein, to Norman Miller Anderson and Lavina A. he mortgagee therein and recorded in the office of the County Clerk county of Klamath , State of Oregon , in book M81 or as file/reel number (indicate which) on	Anderson, Husband and Wife  of the  Record of Mortgages on page

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this 20th day of October, 19 81; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Norman Miller Anderson

ST	ATE OF OREGON,  County of Klamath  October 20 , 19 81  Personally appeared the above named.  Norman Miller Anderson and  Lavina A. Anderson  and acknowledged the toregoing instrutt to be their voluntary act and deed.  FICIAL  Notary Public for Oregon  My commission expires: 7/3/85	Personally apperent of that the seal affin of said corporation and that the said said corporation and the said said corporation and the said said said said said said said said	on (OFFICIAL
No.	Satisfaction of MORTGAGE  TO  AFTER RECORDING RETURN TO  JELD-WEN, inc. P. O. Box 1329 Klamath Falls, OR 97601	IDON'T USE THIS SPACE; REGERAVED FOR RECORDING LABEL IN COUN. TIED WHERE USED.)  TOSE: 34.00	STATE OF OREGON.  County of Klamath Ss.  I certify that the within instrument was received for record on the 30 hiday of Juniary 19 91, at 3:13 o'clock? M., and recorded in book reel volume No. 1834 on page 1024 or as document fee file instrument/microfilm No. 33072.  Record of Mortgages of said County.  Witness my hand and seal of County affixed.  Evelyn Biolin, County Clerk.  By Market Denuty