

STATE OF OREGON)
COUNTY OF KLAMATH) ss.

MICHEL BENJAMINS, JR.
3950 HOMEDALE ROAD # 53
KLAMATH FALLS, OREGON 97603

REFER: VA # M 55146

DEMANDANT,

VS.

THE STATE OF OREGON
DEPARTMENT OF VETERANS'
AFFAIRS, et al

POSSESSIONARY LIEN (EQUITY)
AT COMMON LAW

DEFENDANTS,

Comes now Demandant and hereby liens, at common law, his equitable interest in the following described property:

A 1970 or 71 Tamarack Mobilehome manufactured by Champion; it is 12' x 56' in size, light yellow in color, currently occupied by the demandant named herein at the above-captioned address. This property bears an Oregon License number of "X 106875" and has a Serial number of "3617". The property has two bedrooms and one bathroom.

WHEREAS; The Demandant has an equitable interest in said property by virtue of his labors, improvements, mechanical and replacement(s), and also, by the interest payments made thereon.

NOW BE IT KNOWN, that the Demandant hereby liens the property in the amount of five thousand one hundred nine dollars and fifty-five cents (\$5,109.55), and that this amount must be satisfied prior to action of transfer of interest on said property.

IT IS HEREBY RECOGNIZED that the Defendants allege an amount owing in the sum of \$ 4,891.45 (four thousand eight hundred ninety one and forty-five cents) as of the date of filing of this instrument.

WHEREFORE, the Demandant hereby claims the existence of a just and lawful encumbrance upon the hereinabove named property.

IN WITNESS WHEREOF, I hereunto set my hand.

MICHEL BENJAMINS, JR.
SUBSCRIBED TO AND AFFIRMED TO, before me, a Notary Public in and

for the County of Klamath, State of Oregon this 1st day of February

1984.

Notary Public: Laura Pondciken

My Commission

Expires: 11/28/87

Record under Liens
and return to:

Mike Benjamins, Jr.
3950 Homedale Rd. #53
Klamath Falls, Oregon 97603

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5-100

1681

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STATE OF OREGON,)
County of Klamath)
Filed for record at request of

on this 1st day of Feb. A.D. 19 84
at 9:00 o'clock A M, and duly
recorded in Vol. M84 of Lien Upon Chattel
Page 1680

EVELYN BIEHN, County Clerk

By *Tom Smith* Deputy

Fee 8.00

