

1-1-74

33170

## BARGAIN AND SALE DEED

Vol. 184 Page 1775

KNOW ALL MEN BY THESE PRESENTS, That FIRST INTERSTATE BANK OF OREGON, N.A.,  
 formerly First National Bank of Oregon, Trustee  
 for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto  
ALVIN K. HASH and GINA M. HASH  
 hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the  
 tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County  
 of Klamath, State of Oregon, described as follows, to-wit:

Lot 10, Block 6 of SUN FOREST ESTATES, Tract 1060,  
 as shown by Map on file in the office of the County  
 Recorder.

Free and clear of all liens and encumbrances except  
 restrictions and easements of record and except any  
 lien or encumbrance caused or created by the Lot Vendee.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR  
 USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS  
 INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE  
 CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED  
 USES.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
 The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 2,195.00

~~However, the actual consideration consists of or includes other property or value given or promised which is the whole or part of the consideration (indicate which). (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 30th day of January, 1984 ;  
 if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
 order of its board of directors.

FIRST INTERSTATE BANK OF OREGON, N.A., Trustee  
 By: Lloyd O. Randall Trust Officer

By: Helen J. Bird Investment Officer

(If executed by a corporation,  
 affix corporate seal)

STATE OF OREGON, )  
 County of \_\_\_\_\_ ) ss.  
 \_\_\_\_\_, 19\_\_\_\_

Personally appeared the above named \_\_\_\_\_

\_\_\_\_\_ and acknowledged the foregoing instru-  
 ment to be \_\_\_\_\_ voluntary act and deed.

Before me:

(OFFICIAL  
 SEAL)

Notary Public for Oregon

My commission expires \_\_\_\_\_

STATE OF OREGON, County of Multnomah ) ss.  
 January 30, 19 84

Personally appeared Lloyd O. Randall and  
Helen J. Bird who, being duly sworn,

each for himself and not one for the other, did say that the former is the  
 Trust Officer \_\_\_\_\_ and that the latter is the  
 Investment Officer \_\_\_\_\_ of First Interstate  
 Bank of Oregon, N.A.

\_\_\_\_\_ a corporation,  
 and that the seal affixed to the foregoing instrument is the corporate seal  
 of said corporation and that said instrument was signed and sealed in be-  
 half of said corporation by authority of its board of directors; and each of  
 them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires \_\_\_\_\_

Donna R. Bowman OFFICIAL

DONNA R. BOWMAN

NOTARY PUBLIC OREGON

My Commission Expires 11/20/87

FIRST INTERSTATE BANK OF OREGON, N.A.  
 Trust Real Estate Department, T-11  
 P. O. Box 2971, Portland, Oregon 97208  
 GRANTOR'S NAME AND ADDRESS

ALVIN K. HASH and GINA M. HASH

Mortgage Bank Corporation - Please Complete

GRANTEE'S NAME AND ADDRESS

After recording return to:

Mortgage Bank Corporation

Box 230

Salmon, Ore

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

STATE OF OREGON, ) ss.

County of Klamath

I certify that the within instru-  
 ment was received for record on the  
 2nd day of February, 1984,  
 at 11:58 o'clock A. M., and recorded  
 in book reel volume No. 184 on  
 page 1775 or as document fee/file/  
 instrument/microfilm No. 33170  
 Record of Deeds of said county.

Witness my hand and seal of  
 County affixed.

Shelby Bieba County Clerk

NAME

DATE

Fee: \$4.00

By Shelby Bieba Deputy

84 FEB 2 AM 11 58