			Vol. <u>M&amp; Page</u> 1891
2000		STATE OF OREGON, ) County of Klamath	
	CORDING REQUESTED BY	Filed for record at rec	<sub>quest</sub> of
- A#1-29-0			
E SHOTH	DED MAIL THIS DEED AND. UNLESS LOW, MAIL TAX STATEMENTS TO:	1 0.28	<u>Feb</u> . A.D. 19 <u>814</u> o'clock <u>A</u> M, and duly b Deeds
	er A. Gillespie nis A. Gillespie 25 W. Starlight Ln.	Page 1891	EHN. County Clerk
STATE Cas	staic, CA 91310	- By Tabaz	Survey Deputy
itle Order No.	Escrow No.	Fee 1+ 00	BOVE THIS LINE FOR RECORDER'S USE
		rporation Gra	
	al consideration is	\$900.00	and is
	mputed on the full value less the	mentary transfer tax is \$ nterest or property conveyed value of liens or encumbranc of	, or is ces remaining thereon at the time of sale. The land, and
GT. FOR	A VALUABLE CONSIDERATION	ON, receipt of which is he	reby acknowledged,
~	TARCEL LIQUIDATORS, INC	•	
			nia
hereby GRANT(S) to			
20	joint tenants following described real property i		ed area of Galilionnia: OREGON
Con	ntv of Klamath		efficial plat
Loi the Or	nty of Klamath t 37 in Block 30 of Orego ereof on file in the off egon.	ice of the County Clo	erk of Klamath County,
SU ar	BJECT TO: Covenants, Co d Easements of Record, i	nditions, Restrictio f any.	ns, Reservations, Rights, Rights of Way,
	Dated January 15, 1984 STATE OF CALIFORNIA COUNTY OF Los Angeles On this the January day of- before me, the undersigned, a Notary Pi State, personally appeared —Tamar	SS. <u> <u> <u> </u> <u> </u></u></u>	LAND PARCEL LIQUIDATORS, INC. a California corporation Bg: Jaura Dating Tamara A. Steinsapir, President
		mo on the basis of satisfactory	
. 0 <sup>k</sup> .00	evidence to be the	personally known to me or ry evidence to be	FOR NOTARY SEAL OR STAMP
	Secretary of the corporation that even sonally known to me or proved to be evidence to be the persons who ex- behalf of the corporation therein name such corporation executed the within or a resolution of its board of directors	me on the basis of satisfactory ocuted the within instrument on ed, and acknowledged to me that instrument pursuant to its by-laws s.	OFFICIAL SEAL SANDRA J. CARTWRIGHT NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm Expires Jon. 2. 1988
Ð	(	AND AN POLLOW	ZING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED AT Street Address City & State
	MALL TAX STATEMENTS TO	PARTY SHOWN ON FOLLOW	City & State
	MAIL TAX DI		Street Address

CAL-2 (Rev. 9-82)