33264 ARIZONA **IDAHO** MONTANA NEW MEXICO OREGON UTAH WASHINGTON WYOMING

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My

Release of Mortgage

The note, secured by a mortgage exe y Wilson S. Wiley, Jr. and Wilma I. Wiley, to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, which said mortgage was dated December 16, 1963, recorded in Book 221 of Mortgages, Page 221 , of the records in the Office for recording mortgages in Klamath County, State of 18 Oregon , has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA has executed this release by its Vice President and affixed its corporate seal this 20th

, 19 84

January day of

Leroy #12 th Falls Cheym 97601

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

By Echin Queh

EDWIN C. FUCHS

Vice President

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2 138 071

Loan No.

STATE OF CALIFORNIA SS.: COUNTY OF LOS ANGELES

On this 20th day of January , 19 34 , before me personally appeared EDWIN C. FUCHS to me known to be the Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument by the Board of Directors of said corporation, and that the seal affixed is the corporate seal of said

WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

OFFICIAL SEAL Margaret Brinkley NOTARY PUBLIC – CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires April 19, 1985	Notary Public in and for the Country of Los Angeles, State of California
Commission expires:	
STATE OF OREGON: COUNTY OF KLA I hereby certify that the with record on the <u>7th</u> day of <u>Febr</u> and duly recorded in Vol <u>404</u>	MATH:ss in instrument was received and filed for <u>mary A.D.</u> , 19 <u>30</u> at <u>1:00</u> 'clock - _, ofOrthagesOn page 1005
Fee 3 <u>4.00</u>	EVELYN BIEHN, COUNTY CLERK by PAM & micho . Deputy