Deputy

SATISFACTION OF MORTGAGE

| | | PACIFIC POUR | D - | |
|-----|---|--|--|--|
| | | hereby certify and . | " & LIGHT COMPANY, a Maine or | |
| | | Agreement and Agreement | R & LIGHT COMPANY, a Maine corporation, does Lare that certain Insulation Cost Repayment Movember 10 100 | |
| ₩. | | - and Mortage | and tallon Cook in | |
| | | and executed by | Roy E. Andor | |
| | | | Roy E. Anderson and Joyce D. Anderson | |
| | | to Pacific Power s | (10) | |
| | | June 19 1001 | Company ("Pacific" therein), and recorded on | |
| | | Count | therein), and recorded on | |
| | | O- OTERN | Volume Vo | |
| | L | has been fully paid or oth | Volume M81 Page 10992-10994 | |
| | <u>ب</u> | 2 27 05 | erwise discharged. | |
| | ======================================= | • | | |
| | 11 | DATED this | Bth d. | |
| | FEB | | Bth day of February, 19 84. | |
| | 1 118. | | PACIFICA , 19 84. | |
| | 8, | | PACIFIC POWER & LIGHT COMPANY | |
| | | | | |
| | | | By | |
| | | STATE OF OREGON | Vice President | |
| | | County | ordence y | |
| | | County of Multnomah) ss. | | |
| | | day of February instru | ment was acknowledged before me this 8th of Pacific Power M. Samper | |
| | | a Vice President | ment was acknowledged before | |
| | | corporation, on behalf of the c | of Pacific Power & Light Company, a Maine | |
| | | The C | orporation. Light Company, a Maine | |
| | | | | |
| | | NOTARY PUBLIC | Bette Co. 2 | |
| 1 | | NOTARY PUBLIC - OREGON | Notary Problic for Oregon My Commission Francisco | |
| 500 | | | LADITO . | |
| y. | | Atto- | 20-8/ | |
| | | After recording, please return to Pacific Power & Light Company, 920 S.W. 6th Ave., Portland, Oregon 97204, ATTN: Property Mgt. Dept. | | |
| | | , 1 268. | on 97204, ATTN: Property Mon | |
| | STA | STARR on | | |
| | Ih | STATE OF OREGON: COUNTY OF KLAMATH:ss I hereby certify that the within instrument was received and filed for and duly recorded in Vol. M84, of Mortgages | | |
| | and | and duly no then day of Figure instrument | | |
| | | duly recorded in Vol. M84, | of Mortgages on page 225 | |
| | | • | On Dage Se | |
| | Fee | \$4.00 | EVELYN BIEHN, COUNTY CLERK | |
| | | | the day of | |
| | | | Denut | |