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33698	NOTICE OF ASSIGNMENT	Vol. M& Page- 2667
10: VCINC 0: MUNI 130 414 1119115	(mortgagor)	
5217 Bryant, Klamath, U. 97	(address)	
You are hereby notified by the undersigned that all of t	he beneficial interest under a certain Home Impro	vement Retail Installment Sale Agreement
(hereinafter called "contract") dated Fettuary	9 19 84, to the order of facific	Builders, INC. (mortgagee).
in the amount of Six Mousand Wine Hundred	Thirty SIX DOLLARS 6,936.00), executed by you, and the
mortgage dated February 9 th 19 84	, executed by you, as mortgagor, to Racific B	uides Inc. asmortgagee.
recorded <u>Feb. 21</u> , 19 84, in B	M8 4 Book of Mortgages, page	2663
	der) of Klamath coun	
securing such contract, have been assigned to the unde		
Book of Mortgages, page	and the state of t	
of Klaman County, State of C	Dregon	
You are hereby directed to make all further payments		
-	Finance America Corp	
	3017 N. Cole Rd, Boise	20 83704
Dated February 15 19 84		
ASSIGNME	NT OF MORTGAGE AND CONTRAC	Т
For valuable consideration, receipt of which is hereby	acknowledged P.B.I. Builders	i.Inc.
_		•
	ss), City of Boise	
	by sells, transfers, and assigns to Finance	·
of 3017 N. Cole Rd (address	ss), City of <u>BOISE</u> , Co	unty of Ada,
	le, and interest in and to that certain Home Impro	
(hereinafter called "contract") dated February	$\frac{19 \times 4}{1}$, in the face amount of	x Thousand Nine Hundred
Dollars (\$6936.00), executed by VET nie G.	1 Phyllis Arant (mortgagor), to	Pacific Builders, Frc.
(mortgagee), together with that mortgage securin	g such contract, dated Fthury	9 84 , executed
by Vernie G. & Phyllis Arant	(mortgagor), to <u>Pacific Built</u>	leis, Inc.
Feb		
Klamath	OREGON	in Book
M84 of Mortgages, at page	2663	,
	2000	\mathcal{A} \mathcal{A}
Dated, 19	7.0	Julkers
	By ta	Moulefaire
		Title
(ADDITIO	NAL INFORMATION ON REVERSE SIDE)	•

	NEWY A - Bost of	NOTICE OF ASSIGNMENT OF ASSIGNMENT ASSIGNMENT ASSIGNMENT AS A RANGE	823668 £ 3668
Contract No. Mortgage	01	STATE OF OREGON, Standth County of Klamath County of Klamath Scout of Filed for record at request of Filed for recorded in Vol. 19814 of Mortgages recorded in Vol. M814 of Mortgages 2667 Sec. 2667 By Mann County Clerk By Mann County Clerk Fee 8.00	WHEN RECORDED PLEASE MAIL TO: Finance America P.O. Box 4185 Boise, Idaho 83704 , Oregon

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A CAMP OF A CAMP	
STATE OF CHESON IDAHO ss.	84 before me
, ADA FEBRUARI	A.D. 19 , before me
County of 9th day of	
THIS CERTIFIES THAT	
appeared and and and Gary Euclaire both to me personally known, who being duly sworn, did say that he/she, the said Bresident, and he/she, the said President, and he/she, the said Bresident, and he/she, the said Bresident B	aclaire Secretary of
president, and he/she, the sale	het the seal affixed to salu moto
is the	behalf of said Corporation by authority of
corporate seal of said Corporation, and that the Gary Euaclaire andand	
its Board of Directors, and that said	y and year first in this, my certificate, written. Otary Public in and for said County and State
My Commit	ssion Expires