

TK

33706

MTC-13391

Vol. M84 Page 2677

KNOW ALL MEN BY THESE PRESENTS, That I, William C. Ransom

have made, constituted and appointed and by these presents do make, constitute and appoint

James H. Patton

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to

Sign and Complete documents to secure Loan From
Klamath First Federal Savings & Loan on The building
Located At 2546-2550 Shasta Way. Legal address as follows

WCR
 The E1/2 of Lot 16 and all of Lots 17 through 23, inclusive, Block 1,
 SIXTH STREET ADDITION, According to the official plat thereof on
 file in the office of the County Clerk of Klamath County, Oregon.
 EXCEPTING THEREFROM that portion of Lot 23 conveyed to the City of
 Klamath Falls, a minicipal corporation by instrument recorded
 June 14, 1978 in Volume M78, page 12610, Microfilm Records of
 Klamath County, Oregon

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing
 whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if per-
 sonally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done,
 by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated 2-16, 1984

William C. Ransom

STATE OF OREGON, County of Klamath ss.

Personally appeared the above named William C. Ransom

and acknowledged the foregoing instrument to be his voluntary act and deed.

2/16, 1984

(OFFICIAL SEAL)

Before me:

Darlene J. Tucker

Notary Public for Oregon. My commission expires 6-16-84

POWER OF ATTORNEY

(FORM No. 15)

William C. Ransom

TO

James H. Patton

AFTER RECORDING RETURN TO

Klamath First Federal
540 Main Street
Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

SPACE RESERVED
 FOR
 RECORDER'S USE

STATE OF OREGON, }
 County of Klamath } ss.

I certify that the within instru-
 ment was received for record on the
 21st. day of February, 1984,
 at 10:47 o'clock AM., and recorded in
 book/reel/volume No. M84, on
 page 2677, or as fee/file/instru-
 ment microfilm/reception No. 33706.
 Record of Deeds
 of said County.

Witness my hand and seal of
 County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Don Smith, Deputy

Fee: 34.00