· 33710

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KNOW ALL MEN BY THESE PRESENTS, That Marion J. Hubbard

to grantor paid by Marion F. Hubbard, son of Marion J. Hubbard,

The South 50 feet of Lot 5 of Block 5 of the third addition to Altamont Acres, according to the duly recorded plat thereof;
- Subject to Irrigation and Drainage rights of the South
Suburban Sanitary District.

Also subject to reservations, restrictions, easements and/or rights of ways of record and those apparent on the land.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said gantor hereby covenants to and with grantor is lawfully seized in fee simple of the above gantor.	rantee and grante	e's heirs, successors and assigns forever.
	•	
The true and actual consideration paid for the above described and actual consideration paid for the actual consideration consists of or inclusive part of the consideration (indicate which).	encumbrances. is transfer, stated udes other prope	in terms of dollars, is \$ name change on rty or value given or promised which is
In construing this deed and where the context s WITNESS grantor's hand this 1.7	of February	ngular includes the plural.
THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES	y lazy	J. Duffered
(OFFICIAL SEAL)	ne: Lerce Notary Public My commission	than I for Oregon
NOTE—The sentence between the symbols (1), if not applicable, should be de	pleted. See Chapter 462, C	regon Laws 1967, as amended by the 1967 Special Session.
		STATE OF OREGON,
GRANTOR'S NAME AND ADDRESS GRANTEL'S NAME AND ADDRESS After recording return to: 11' ANGERY TO DECEMBER AND ADDRESS After recording return to: 12' ANGERY TO DECEMBER AND ADDRESS AND	SPACE HESENVED FOR RECORDER'S USE	I certify that the within instrument was received for record on the 21st day of February 1084, at 11:08 o'clock M., and recorded in book, reel volume No. 184 on page 2687 or as document/fee/file/instrument/microfilm No.33710 Record of Deeds of said county. Witness my hand and seal of County affixed. Evelyn Biehn, County Clerk
NAME, ADDRESS, ZIP	Fee: 31 00	By Home Sonit The