33781

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F.L.B. No 137831-5

TA M-27128-4

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated April 9th ,19 69 , executed by Earnest Hubble and Fern M. Hubble,

husband and wife.

.... to The Federal Land Bank of Spokane, a corporation, and recorded in Book M 69 , of Mortgages, at page 2670 , being instrument No. 30857 , records of Klamath County, Oregon , together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 15th day of February , 19 84 .

THE FEDERAL LAND BANK OF SPOKANE

By ....

Eva LeCaire   Authorized Agent

STATE OF WASHINGTON, } ss.
COUNTY OF SPOKANE.

On this 15th day of February , 19 84 , before me personally appeared Eva LeCaire to me known to be an authorized agent of the Corporation that executed the within instrument, and acknow-ledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corpor-ation.

WITNESS my hand and notarial seal the day and year last above written.

Approved

...el.MK...

Martha Jomson

Notary Public, residing at Spokane, Washington.

My commission expires Nov. 15, 1984

STATE OF OREGON }
County of KLAMATH } ss

Document No. ....

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 22nd day of Feb. A.D. 19 84 , at 3 o'clock and 48 minutes, P.M., at the request of Fed Land Bank of Spokane and recorded in Book M84 of Mortgages on page 2788

EVELYN BIEHN

County Clerk

By ...., Deputy.

Recorded on Feb. 22 19 84

By ...., Deputy.

Mail to Dick Owens
6803 Shasta Way
Klamath Falls, Or. 97601

FLB 487 (Rev. 3-78)

Fee: $4.00