\$ 4.00

Fee

Deputy

SATISFACTION OF MORTGAGE Page

KNOW ALL MEN BY THESE	PRESENTS, That WASHBURN ENTERPRISES, INC., an
Oregon corporation,	
does hereby certify and declare	that a certain Mortgage, bearing date the day of
$\sim$ 19.79, made and executed by	William C. Ransom and James H. Patton
□ Mheodore Paddock and R	alph A. Crawford
the parties of the first part thorse	Washburn D. J.
	n, to Washburn Enterprises, Inc., an Oregon
corporation,	
the part y of the second part th	erein and recorded in the office of the County Clerk of the County of
Appliant State of Oregon	in book M79 of Mortgages on page $8304$ on the $\frac{4h}{5}$ day of
, 19/9, toget	ner with the debt thereby secured, is fully paid, satisfied and discharged.
of Mortgage to be executed	SHBURN ENTERPRISES, INC. has caused this Satisfaction this _29 day of _772 \(\tau_i\), 1979.  WASHBURN ENTERPRISES, INC. (SEAL)
STATE OF OREGON 1	By Lewice Suntan (SEAL)
ss.	MIX Commission expires
STATE OF OREGON	1979, 🚜
County of ADAMATH	
	DORMAN A. TURNER and JEWELL HUSTON,
who, being first duly sworn did some respectively, WASHBURN	that XMXXXXXXX they are the president and secretary, ENTERPRISES, INC.
<b>~</b> .	
KONCK KOKOK KONEK KISKOK KOK KOK KOK KOK KOK KOK	enging xive transport xix xit or x construct x or it x of x or to x or a transport that
said instrument was signed wwd.xa	cated in behalf of said corporation by authority of its Board of Directors;
and the acknowledged said instru	ment to be its voluntary act and deed.
Before me:	leane
TO PULL VIEW	
	NOTARY PUBLIC FOR OREGON
The second second	My commission expires 4-5-81
STAT	E OF OREGON, County of Klamath
P.O. By 1886	Certify that the within instrument was and it is
	February  A D 10 84 at 11:03 ( ) A
Orc, 97601	O Clock M.,
ond re	corded in Book MCLANISSION Page 2196 Record of Mortgages
	County.
Prepared by: NOEA  H. F. SMITH	alivelyn Biehn 🗐 💮 🕜 .
ATTORNEY AT LAW	: \$4.00 By 171 OF ON Deputy.
STATE OF OREGON: COUNTY I hereby certify that the record on the 23rd day and duly recorded in Vo	OF KLAMATH:ss the within instrument was received and filed for of February A.D., 19 84 at 10:130'clock A M, ol M84, of Mortgages on page 2812
	EVELYN BIEHN, COUNTY CLERK