

33809

MTC-13390-1
ASSIGNMENT OF CONTRACT

Vol. M84 Page 2840

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

Citizens Financial Services Joint Venture No. 2116
his heirs, successors and assigns, all of the vendee's
to that certain contract for the sale of real estate dated January 17, 1978, between
Rolfe P. Lungreen and Florence M. Lungreen
Thomas J. Coit and Mattie M. Coit, husband and wife
as seller and

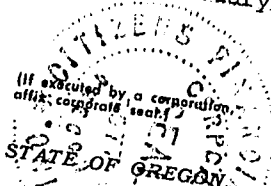
as buyer, which contract is recorded in the ~~Deed~~ Microfilm
gon, in ~~book~~ Volume M78 at page 6162 or as file number
which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest
of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants
and warrants to the assignee above named that the undersigned is the owner of the ~~undivided~~ ^{undivided} interest in the real estate
described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than
\$ 36,289.74 with interest paid thereon to January 24, 1984

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$
However, the actual consideration consists of or includes other property or value given or promised which is
part of the the whole consideration (indicate which).

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to
mean and include the plural, the masculine shall include the feminine and the neuter and that generally all gram-
matical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more
individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a cor-
poration, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order
of its board of directors.

DATED: February 15, 1984

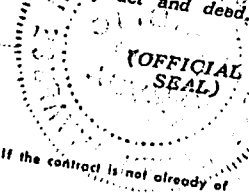


County of Jackson,)
Personally appeared the above named) ss.
1984

CITIZENS FINANCIAL SERVICES, INC.
By: *Teresa O'Connor*
Teresa O'Connor, President
James J. Addy
James J. Addy, Assist. Vice President

STATE OF OREGON, County of Jackson
February 15, 1984) ss.
Personally appeared James J. Addy and Teresa O'Connor
each for himself and not one for the other, did say that the former is the
assistant vice president and that the latter is the
Services, Inc. president of Citizens Financial
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.

Before me:
Julie Ellen Travers
Notary Public for Oregon
My commission expires: 12/8/86



and acknowledged the foregoing instru-
ment to be voluntary act and deed.
Before me:
Notary Public for Oregon
My commission expires:

*Strike whichever word not applicable. NOTE—The sentence between the symbols (), if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

Citizens Financial Services, Inc.
1004 Biddle Road
Medford, Oregon 97504
GRANTOR'S NAME AND ADDRESS
Citizens Financial Services Joint Venture
No. 2116
1004 Biddle Rd., Medford, OR 97504
GRANTEE'S NAME AND ADDRESS

After recording return to:

MTC

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

No change
NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-
ment was received for record on the
23rd day of February, 1984
at 11:54 o'clock A.M., and recorded
in book M84 on page 2840 or as
file/reel number 33809

Record of Deeds of said county.
Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk
Recording Officer

By *Pam Smith*
Deputy

Fee: \$4.00

84 FEB 23 AM 11 54