TA 38

8400060

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DEED OF RECONVEYANCE

| Vol. May | Page - | 3030 |
|----------|--------|------|
|          | ~g ~   |      |

| executed                          | d and delivered   | by DAVID S & GA   | IL A CADWA                                     | LADER  |  | as grante  | or and recorded on   |
|-----------------------------------|---|---|--|--|--|--|--|
| March                             | 31  | , 19 <sup>78</sup> , in be  | ook M-78                                       | at page  | 6085                                       | of the Mo  | ortgage Records o  |
| Klama                             | ⊥h.   | County, Oregon, co  |  |  |  |  |  |
| Lot 1<br>State                    | 3, Block 10, of Oregon.                                   | OREGON SHORES SUE   | DIVISION T                                     | RACT 1053,                                       | in the                                     | County of  | Klamath,   |
| , .                               |   |   |  |  |  |  |  |
| premises<br>bargain,<br>legally e | s, reciting that t<br>sell and convey<br>ntitled thereto, | e beneficiary or benefi<br>he obligation secured<br>, but without any cou<br>all of the estate held | by said trust<br>enant or war<br>by the unders | deed has beer<br>ranty, express<br>igned in said | n fully pa<br>s or impl<br>premises        | iid and perfo<br>lied, to the p                      | rmed, does grant,<br>person or persons   |
| IN<br>its office                  | WITNESS WHI<br>ers duly authoriz                          | EREOF, the undersign<br>sed thereunto by order  | ed trustee has<br>of its Board                 | caused its coof Directors.                       | orporate .                                 | name be sigi   | ned hereunder by   |
| DATED                             | . February 2  | , 19.84   | TRA  | ANSAMERIC  | CA TITL                                    | E INSURAI  | NCE COMPANY  |
|                                   |   |   |  | ANDREW A   | . PATTE                                    | RSON   |  |
|                                   |   |   | В  | Mudle  | me   | tall   | Use  |
|                                   |   |   |  | ssistant<br>ecretary                             | 7  | Trustee  |  |
|                                   |   |   | i cmame o                                      | E ODEGON O                                       |  | Klamath  | ) ss.  |
|                                   |   |   | Februar  |  | ounty oj<br>19. 8                          |  | ) <b>83.</b>   |
|                                   |   |   | Pers   | onally appeared                                  |  | yndror y   | Patterson  |
|                                   |   |   | say that he<br>Co., a corp<br>said corpor      | is the Assistan                                  | it Secretary<br>at said in<br>ity of its b | y of Transamer<br>strument was :<br>loard of directo | ning duly sworn, did<br>rica Title Insurance<br>signed on behalf of<br>rs; and he acknowl-<br>leed |
|                                   |   |   | Befo   | re me:   |  |  | 2,3  |
|                                   |   |   |  | blic for Oregon<br>ssion expires:                | ↓ <b>/</b> ↑/↑<br>12-27                    | ے Mol<br>-85   | Utabreiciae  |
|                                   |   | S DEED OF<br>VEYANCE  |  | i  |  | of Klama   | ss.  |
|                                   | TRANSAMI  | ERICA TITLE   |  |  | I ce                                       | ertify that tl                                       | he within instru-  |
|                                   |   | E COMPANY   |  | ć  | 27thday                                    | of Februa  | or record on the ary , 19.84,  |
|                                   | •   | ro  |  | •  | at 10:4                                    | $7o$ 'clock $\Lambda_{i}$                            | M., and recorded page 3030   |
|                                   |   |   |  |  | Record of                                  | f Mortgages o  | of said County.  |
|                                   | AFTER RECOR   | DING RETURN TO  |  | (  | County a                                   |  | hand and seal of   |
|                                   | Mortgage Ba<br>P.O. Box 23                                | ncorp   |  |  | Evelyn                                     |  |  |
|                                   | Salem, Oreg   | on 97308  |  |  |  | Clerk  | Title.   |
| II                                | Attn: Cher  | 1   |  |  | 2  | / 50   | 4  |

Fee: \$4.00