

33925

STATE OF OREGON
UNIFORM COMMERCIAL CODEVol. M84 Page 3072

STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATION, ETC.—FORM UCC-3A

K-36703

INSTRUCTIONS:

1. PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.
2. Remove Secured Party and Debtor Copies and send other 3 copies with interleaved carbon paper intact to the filing officer.
3. Enclose proper filing fee as indicated below.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
5. At the time of filing, filing officer will return third copy as an acknowledgment.
6. One or more transactions may be accomplished by a single filing of Form UCC-3, by checking the appropriate boxes and enclosing the proper fee for each transaction. A SEPARATE FORM UCC-3 SHOULD BE USED IF ONE OF THE MULTIPLE TRANSACTIONS IS AN ASSIGNMENT.
7. File UCC-3 at each place where a UCC-1 or UCC-2 has previously been filed.

This STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code.

3. Dated _____, 19__

1A. Debtor(s):

FIEGI, Virginia A.

2A. Secured Party(ies):

UNITED STATES OF AMERICA
acting through
FARMERS HOME ADMINISTRATION
2B. Address of Secured Party from which
security information obtainable:
P. O. Box 1328
Klamath Falls, OR 97601

Filing Officer (Date, time, number)

1B. Mailing Address(es):

Rt. 2, Box 771
Klamath Falls, OR 97601

Vol. M84 Page 3072This statement refers to original Financing Statement No. 24289 Vo. M83, Pg. 9, dated June 7, 1983.A. CONTINUATION ☐

The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above is still effective. (Fee \$1.50)

B. RELEASE ☐

From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases all or part of the collateral (describe below). Indicate the file number shown above. (Fee \$1.50)

D. ASSIGNMENT ☐

The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown in 4A and 4B below. Secured Party's rights under the financing statement, bearing the file number shown above in the following property: (describe below) (Fee \$1.50)

E. OTHER ☐
(Such as "amendment")PARTIAL RELEASE ☐

Filing Officer (Date, time, number)

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

(Fee \$1.50)

05

lines 4" x 1/2 mile
100' of 6" mainline

Release of irrigation equipment on
the described in the attached legal description

For \$1.50 is charged for every debtor's name or trade name shown in excess of one.

FARMERS HOME ADMINISTRATION

By: _____
Signature(s) of Debtor(s) (If used as an amendment)

By: John E. Bruehler
Signature(s) of Secured Party(ies) or Assignee(s)

FILING OFFICER—ALPHABETICAL

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-3A

This form of Statement approved by the Secretary of State.

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR, 97204

EXHIBIT "A" to WARRANTY DEED

A parcel of land situated in Gov. Lots 5, 12, and 13 section 2, Gov. Lots 8 and 9 section 3, in T40S, R11EWM, Klamath County, Oregon, more particularly described as follows:

Beginning at the N 1/16 corner common to said sections 2 and 3; thence North 1365.49 feet to a 1/2-inch pipe described in Volume 2, page 183 of the Klamath County Road records; thence North 1350.00 feet to the TRUE POINT OF BEGINNING of this description; thence West 1367 feet, more or less, to the west line of said Gov. Lot 8; thence Southerly, along the westerly lines of said Gov. Lots 8 and 9, 1359.01 feet to a point in the centerline of Schaupp Road; thence N89 deg. 37'20"E 1360.07 feet to said 1/2-inch pipe; thence South 1365.49 feet to said N 1/16 corner; thence S89 deg. 04'32"E, along the centerline of Bedfield Road as constructed, 1297.4 feet, more or less, to the east line of Gov. Lot 13; thence Northerly, along the east line of said Gov. Lots 13, 12, and 5, 2736.50 feet to a point; thence West 1279.40 feet to the True Point of Beginning,

SAVING AND EXCEPTING THEREFROM, any portion that may be included in the tract of land described as parcel 2 in Deed Volume M77, page 3655, of the Klamath County deed records.

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 27th day of February A.D., 1984 at 3:05 o'clock P.M. and duly recorded in Vol. M84, of Mortgages on page 3072.

EVELYN BIEHN, COUNTY CLERK

by [Signature] Deputy

Fee \$ 8.00