

THIS INDENTURE WITNESSETH: THAT Samuel R. Pierce Jr. , Secretary of Housing and Urban Development, of Washington, D.C., (hereinafter referred to as "Grantor"), in consideration of the sum of Fifteen Thousand Dollars and no/100 (\$15,000.00)-----

to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto Harold L. and Jeannine M. Wirth, husband and wife, tenancy by the entirety-----

(hereinafter referred to as "Grantee(s)").  
the following real property situate in Klamath County, State of Oregon, to wit:

The West 94.07 feet of Lot 1, Block 8, ALTZMONT ACRES, in the County of Klamath, State of Oregon.-----

This instrument does not guarantee that any particular use may be made of the property described in this instrument. A Buyer should check with the appropriate city or county planning department to verify approved uses.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other.

IN WITNESS WHEREOF the undersigned on this 21st day of November, 1983 has set his hand and seal as Chief, Property Disposition Branch , HUD Area Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Executed in the presence of:

Samuel R. Pierce Jr.  
Secretary of Housing and Urban Development

*James Dumas*  
\_\_\_\_\_  
*James Dumas*

By: *Curtis C. Williams* (SEAL)  
Curtis C. Williams, Chief, Property Disposition  
Area Office Branch  
Area Office, Portland, Oregon

STATE OF OREGON } ss  
COUNTY OF MULTNOMAH }

On the 21st day of November, 1983 , before me appeared Curtis C. Williams who is known to me to be the duly appointed Chief, Property Disposition Branch HUD Area Office, Portland, Oregon, and the individual who is described in and who executed the within instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for and on behalf of Samuel R. Pierce Jr. , Secretary of Housing and Urban Development, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.

*Magdalene J. H. [Signature]*  
Notary Public in and for the State of Oregon

My Commission Expires: 5/25/87

44  
5 AM  
FEB 29  
84  
Vet: Sawyer Title Co. of Ore.  
401 S. W. 4th Ave.  
Portland, Ore. 97204

1718

100-11

After recording return to:

**3172**

Lawyers Title Company  
401 SW 4th  
Portland, Or 97204 Attention: Joanne

Until a change is requested mail  
all tax statements to  
Mr. and Mrs. Harold L. Wirth  
5460 Independence Ave  
Klamath Falls, Oregon 97603

STATE OF OREGON, )  
County of Klamath )  
Filed for record at request of

on this 29 day of Feb. A.D. 19 84  
at 9:44 o'clock A M, and duly  
recorded in Vol. 184 of Deeds  
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**EVELYN BIEHN, County Clerk**  
By *Sam Smith* Deputy  
Fee 8.00