Deed for Oregon Alter recorded return to: Richard Lukens Vol. M& Page 3502 010 S.W. Alder Street-Suite 1015 Portland, OR 97205
THIS INDENTURE WITNESSETH: THAT Samuel R. Pierce Jr. , Secretary of Housing and Urban Development, of Washington, D.C., (hereinafter referred to as "Grantor"), in consideration of the sum of Thirty Two Thousand Dollars and no/100 (\$32,000.00)
to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto Darrell E. and Cora J. Parton, husband and wife, as joint tenants with express rights of survivorship, and not as tenants in common
the following real property situate in Klamath (hereinafter referred to as "Grantee(s)"). Lot 4, POOLE HOME SITES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon

This instrument does not guarantee that any particular use may be made of the property described in this instrument. A buyer should check with the appropriate city or county planning department to verify approved uses. BEING the same property acquired by the Grantor pursuant to the provisions of the Na-tional Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban

Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever.

202 SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurant survey would show.

THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant â to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other.

IN WITNESS WHEREOF the undersigned on this 22nd day of February, 1984 ____has set his hand and seal as Chief, Property Disposition Branch , HUD Area Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Devel opment, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Executed in the presence of:

SS

STATE OF OREGON COUNTY OF MULTNOMAH

Samuel R. Pierce Jr. Secretary of Housing and Urban Development.

By: (SEAL)

Curtis C. Wi Area Office Williams, Chief, Property Disposition Branch Area Office, Portland, Oregon

-10 - 10 22nd day of February, 1984 On the who is known to me to be the duly appointed Chief, Property Disposition Branch 217 HUD Area Office, Portland. Oregon, and the individual that the indin the individual that the individual that the individual HUD Area Office, Portland, Oregon, and the individual who is described in and who, executed the within instrument by virtue of the authority vested in him by the Code of Rederal Regula-tions, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for and on behalf of Samuel R. Pierce Jr. Secretary of Housing and Urban Development, for the uses and purposes therein mentioned. Given under my hand and official seal the day and year last above written.

LARX Public in and for the State/of Oregon

Deputy

My Commission Expires: 5/25/87

STATE OF OREGON: COUNTY OF KLAMATH:55 I hereby certify that the within instrument was received and filed for record on the 6th day of March A.D., 1984 at 1:20 piclock P record on the <u>6th</u> day of and duly recorded in Vol M84on page 3502 COUNTY CLERK BIEHN,

Fee \$<u>_M84</u>