



TICOR TITLE INSURANCE

Filed for Record at Request of

Return:

Name.....BANK OF SPOKANE

Address.....RWD C-1

City and State.....SPOKANE, WA 99208

PNTI File No.

THIS SPACE PROVIDED FOR RECORDER'S USE:

KCTC

Assignment of Deed of Trust

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to
 BANK OF SPOKANE, a Washington Corporation
 whose address is N. 7404 Division St., Spokane, WA 99208
 all beneficial interest under that certain Deed of Trust, dated Nov. 28, 19.80, executed
 by AMERICAN CARE CENTERS - OREGON, INC. (an Oregon Corporation), Grantor,
 to KLAMATH COUNTY TITLE COMPANY, Trustee,
 and recorded on Dec. 3, 19.80, in Volume M80 of Mortgages, at page 23448
 under Auditor's File No. 93301, Records of KLAMATH County,
 Washington, describing land therein as:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

 13
 PM 2
 MAR 13
 1984

Together with note or notes therein described or referred to, the money due and to become due thereon, with
 interest, and all rights accrued or to accrue under said Deed of Trust.

Dated.....February 23, 19.84

JACK C. SMITH (Beneficiary)

By.....
(Name - Title)By.....
(Name - Title)
 STATE OF WASHINGTON
 COUNTY OF.....Spokane..... } ss.

On this day personally appeared before me

Jack C. Smith

to me known to be the individual described in
 and who executed the within foregoing instru-
 ment, and acknowledged that he signed
 the same as his free and voluntary act
 and deed, for the uses and purposes therein
 mentioned.

 GIVEN under my hand and official seal this
 23rd day of February, 19.84

 Notary Public in and for the State of
 Washington, residing at Spokane

 STATE OF WASHINGTON
 COUNTY OF..... } ss.

On this.....day of....., 19.....
 before me, the undersigned, a Notary Public in and for the
 State of Washington, duly commissioned and sworn, personally
 appeared.....
 and.....

 to me known to be the..... President and
 Secretary respectively, of.....

the corporation that executed the foregoing instrument, and
 acknowledged the said instrument to be the free and voluntary
 act and deed of said corporation, for the uses and purposes there-
 in mentioned, and on oath stated that..... authorized to ex-
 ecute the said instrument and that the seal affixed is the corporate
 seal of said corporation.

 Witness my hand and official seal hereto affixed the day and
 year first above written.

 Notary Public in and for the State of Washington,
 residing at.....

EXHIBIT "A"

PARCEL 3

(Washburn Manor)

All the following described real property situated in Klamath County, Oregon:

A tract of land situated in Tract 40C, Enterprise Tracts, in the SW 1/4 NW 1/4, Section 34, Township 38 South, Range 9 E.W.M., more particularly described as follows:

Beginning at a one-half inch iron pin on the Easterly right of way line of Washburn Way, said point being North 00°20'00" East along the centerline of Washburn Way and along the West line of said Section 34 a distance of 332.19 feet and South 89°33'03" East a distance of 30.00 feet from the 5/8 inch iron pin marking the Westerly quarter corner of said Section 34; thence North 00°20'00" East along the Easterly right of way line of Washburn Way a distance of 285.00 feet to a one-half inch iron pin; thence South 89°33'03" East parallel with the North line of "Mills Gardens" subdivision a distance of 472.43 feet to a one-half inch iron pin; thence continuing South 89°33'03" East a distance of 29 feet, more or less, to the Westerly right of way line of the U.S.B.R. "A" Canal; thence Southeasterly along said Westerly line to the North line of "Mills Gardens" subdivision; thence North 89°33'03" West along the Northerly line of "Mills Gardens" subdivision (S. 89°45' W. by said subdivision plat) a distance of 20.96 feet, more or less, to a two inch iron pipe; thence continuing North 89°33'03" West along said subdivision line a distance of 606.40 feet to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH:ss
I hereby certify that the within instrument was received and filed for record on the 12th day of March A.D., 1984 at 2:13 o'clock P.M. and duly recorded in Vol. M84, of Mortgages on page 3752.

Fee: \$8.00

EVELYN BIEHN, COUNTY CLERK
by: Pam Smith, Deputy