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ATC-84074

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OREGON 97204

3978

Vol. 1184 Page

NOTICE OF SUBSTITUTED OR OFFICE SERVICE

TO: Maureen G. Marlin  
Midland, OR 97634

You are hereby notified that you have been served with a ~~Summons and~~ Trustee's Notice of Sale (hereafter called documents), a true copy of which is attached hereto and enclosed herewith.

Service was made by delivering a true copy of said documents at your dwelling house or usual place of abode, to-wit: Midland, OR, who is a person over the age of fourteen years and a to Rick F. Marlin, 19 83, at 8:36 o'clock A.M. member of your household, on October 24 OR

Service was made by leaving a true copy of said documents with the person who is apparently in charge of the office which you maintain for the conduct of your business at on October 24, 19 83, during normal working hours, at to-wit: 8:36 o'clock A.M.

AFFIDAVIT OF MAILING

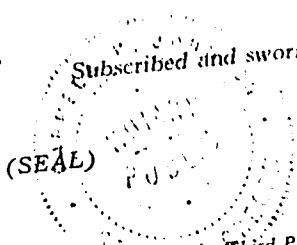
STATE OF OREGON,

County of Marion } ss.

I, Darlene M. Lawrence, being first duly sworn, depose, say and certify that: I mailed an original Notice of Substituted or Office Service, an exact and complete copy of which appears above, together with a true copy of the documents referred to therein and attached hereto, which documents were certified to be an exact and complete copy of the originals thereof by Neal H. Bell, Trustee, attorney for the Trustee, to the person and to the address first appearing above.

The Notice set forth above, and true copies of the documents were placed in a sealed envelope with first class postage thereon fully prepaid, and deposited by me in the United States Post Office at Stayton Oregon, on October 27, 19 83, addressed as aforesaid.

Darlene M. Lawrence



Subscribed and sworn to before me this 27th day of October, 19 83

Carroll E. Johnson  
Notary Public for Oregon  
My commission expires May 11, 1985

\* Specify: Complaint, Third Party Complaint, or Petition for Dissolution/Separation/Annulment.  
† Specify: Plaintiff, Third Party Plaintiff or Petitioner.

PUBLISHER'S NOTE: A copy of the documents should be attached to the foregoing affidavit.

3979

PS Form 3811, Dec. 1980

**● SEND: Complete items 1, 2, 3, and 4.**  
Add your address in the "RETURN TO" space on reverse.

**(CONSULT POSTMASTER FOR FEES)**

1. The following service is requested (check one):  
☒ Show to whom and date delivered (check one).  
☐ Show to whom, date, and address of delivery.  
**2. RESTRICTED DELIVERY**  
 (The restricted delivery fee is charged in addition to the return receipt fee.)

**3. ARTICLE ADDRESSED TO:**  
 Maureen G. Marlin  
 Post Office Box 134  
 Midland, OR 97634

**4. TYPE OF SERVICE:**  
☒ REGISTERED ☐ INSURED  
☐ CERTIFIED ☐ COD  
☐ EXPRESS MAIL

**ARTICLE NUMBER**  
 P 315 677 371

**TOTAL \$**

**5. SIGNATURE** ☐ Addressee ☐ Authorized agent  
 (Always obtain signature of addressee or agent.)  
 I have received the article described above.

**6. DATE OF DELIVERY**  
 Maureen Marlin

**7. ADDRESSEE'S ADDRESS (Only if requested)**

**8. OFFICE TO WHICH RETURNED BECAUSE:**

POSTMARK  
 MIDLAND, OR  
 OCT 1980

PS Form 3800, Apr. 1976

**RECEIPT FOR CERTIFIED MAIL**  
 NO INSURANCE COVERAGE PROVIDED —  
 NOT FOR INTERNATIONAL MAIL

**#2**

**SENT TO**  
 Maureen G. Marlin  
 STREET AND NO.  
 Post Office Box 134  
 P.O. STATE AND ZIP CODE  
 Midland, OR 97634

**POSTAGE**  
 \$

**CONSULT POSTMASTER FOR FEES**

**OPTIONAL SERVICES**

**RETURN RECEIPT SERVICE**  
☐ SPECIAL DELIVERY  
☐ RESTRICTED DELIVERY  
☐ SHOW TO WHOM AND DATE DELIVERED  
☐ SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY  
☐ DELIVERED WITH RESTRICTED DELIVERY  
☐ SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY

**TOTAL POSTAGE AND FEES**  
 \$5.50

**POSTMARK OR DATE**  
 MIDLAND, OR  
 OCT 1980

Return to:  
 NEAL H. BELL  
 BELL & BELL  
 P.O. BOX 497  
 STAYTON, OR 97383

STATE OF OREGON: COUNTY OF KLAMATH:ss  
 I hereby certify that the within instrument was received and filed for  
 record on the 12th day of March A.D., 1984 at 3:36 o'clock P.M.  
 and duly recorded in Vol. M84, of Mortgages on page 3979.

Fee: \$ 8.00

EVELYN BIEHN, COUNTY CLERK  
 by: *Paul Smith*, Deputy