Vol. <u>M84</u> Page ____ **4033** 34389 RECORDING REQUESTED BY Whittier Christian High School 2300 W. Worth Ave La Habra, Califonia 90631 STATE OF OREGON,) County of Klamath) Filed for record at request of AND WHEN RECORDED MAIL TO Whittier Christian High School 2300 W. Worth Ave La Habra, California 90631 on this 13th bay of March A.D. 19 84 o'clock A M, and duly Name at_11:33 recorded in Vol. <u>M84</u> of <u>Deeds</u> Street Address 4033 EVELYN BIEHN, County Clerk City & State Page. MAIL TAX STATEMENTS TO By TAM Any D. Deputy Whittier Christian High School 2300 W. Worth Ave La Habra, California 90631 4.00 Fee Name Street Address SPACE ABOVE THIS LINE FOR RECORDER'S USE -City & L Individual Grant Deed THIS FORM FURNISHED BY TICOR TITLE INSURERS CAT. NO. NN00582 TO 1923 CA (2-83) The undersigned grantor(s) declare(s): computed on full value less value of liens and encumbrances remaining at time of sale. Documentary transfer tax is \$) computed on full value of property conveyed, or , and ALL PTN.) City of _) Unincorporated area: (FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Juriton Ì This conveyance is a gift and exempt. Pursant to ordinance 9443. hereby GRANT(S) to Whittier Christian High School , State of Oregon: the following described real property in the County of Klamath Lot 20, Block 6, of Latakomie Shores according to the duly recorded plat thereof on file in the official records of Klamath County, Oregon. ଲ F bert J. m. Clintonk , • • • ____ Robert L. Mc Clintock Join J. Mc Clintock **MAR** January 28,1984 Dated: _ -Joan L. Mc Clintock STATE OF CALIFORNIA SS. COUNTY OF Los Angeles before me, the undersigned, a Notary Public in and for said State, personally appeared <u>**Robert L. Mc Clintock</u> and Joan L. Mc Clintock*** personally known to me or proved to me on the basis of sat-isfactory evidence to be the person <u>S</u> whose name<u>S</u> are subscribed to the within instrument and acknowledged OFFICIAL SEAL SUSAN K. SHARP Notary Public-California subscribed to the within instrument and acknowledged Principal Office In Los Angeles County My Comm. Exp. Oct. 2, 1987 that <u>they</u> executed the same. WITNESS my hand and official seal. usan KShaup 0k-09 Signature (This area for official notarial seal) Escrow or Loan No. MAIL TAX STATEMENTS AS DIRECTED ABOVE Title Order No.