

SS **34479**

KNOW ALL MEN BY THESE PRESENTS, That Klamath First Federal Savings and Loan Assn.
having received the sum of Ten and no/100 ***** DOLLARS
as a partial payment on that certain mortgage executed by Joe L. Keller and Rosie A. Keller,
husband and wife
mortgagor dated January 10, 1978, in favor of Klamath First Federal Savings & Loan Assn.
recorded in book M78 Record of Mortgages for the County of Klamath, State of Oregon,
on page 706, on the 11th day of January, 1978, does hereby release from the
lien of said mortgage, the following described premises therein described, viz:

Lot 34, Block 3, Ninth Addition to Sunset Village

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, we have hereunto set our hands this 12th day of
May, 1984.

Klamath First Federal Savings & Loan
by James D. Bocchi
Executive Vice President
Gerald V. Brown
Senior Vice President

FORM No. 786—ACKNOWLEDGMENT, CORPORATION (ORS 93.490).

STEVENS-NESE LAW PUB. CO., PORTLAND, ORE.

STATE OF OREGON,

County of Klamath

SS.

March 12, 1984

Personally appeared James D. Bocchi and Gerald V. Brown

who being duly sworn (or affirmed) did say that they are the

Executive Vice President and Senior Vice President

(President or other officer or officers)

Klamath First Federal Savings & Loan Assn.

of (Name of corporation)

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and they acknowledged said instrument to be its voluntary act and deed.

Before me:

Official
Seal

Barbara J. Tucker
Notary Public for Oregon.
My Commission expires 6-16-89

USED.)

Witness my hand and seal of
County affixed.

AFTER RECORDING RETURN TO

KLAMATH 1ST F&L
2943 S 6th
KFO 97603

Title.

By _____ Deputy

STATE OF OREGON: COUNTY OF KLAMATH: ss
I hereby certify that the within instrument was received and filed for
record on the 15th day of March A.D., 1984 at 10:39 o'clock A. M.
and duly recorded in Vol M84, of Mortgages on page 4177.

EVELYN BIEHN, COUNTY CLERK

by Phyllis Smith DeputyFee: \$ 4.00

84 MAR 15 1984