

OA

34493

DEED OF RECONVEYANCE

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Page

4202

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated July 19, 1982, executed and delivered by SUSAN E. RICK as grantor and recorded on July 22, 1982, in the Mortgage Records of Klamath County, Oregon, in book/reel/volume No. M82 at page 9401, or as document/fee/file/instrument/microfilm No. 13852 (indicate which), conveying real property situated in said county described as follows:

A tract of land situated in the SW 1/4 of the NE 1/4 of Section 14, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at an iron pin located West 30 feet and South 870 feet, from the Northeast corner of the SW 1/4 NE 1/4 of said Section 14, said point lying on the West line of Homedale Road; thence South 172 feet along the West line of Homedale Road to a point; thence West 315 feet, more or less to the Easterly right of way line of Lateral F-5 (or Lateral A-3-B) thence Northeasterly along said Easterly right of way line to a point located West a distance of 285.1 feet from the above described beginning point; thence East 285.1 feet, more or less to the point of beginning, with bearings based on Minor Partition No. 80-104, as filed in the Klamath County Engineer's Office.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: March 14, 1984.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Linda Stelle
LINDA STELLE, ASSISTANT SECRETARY
MOUNTAIN TITLE COMPANY, INC.

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

(ORS 93.490)

Trustee

STATE OF OREGON,

County of _____, ss.

STATE OF OREGON, County of Klamath, ss.

March 14, 1984

Personally appeared LINDA STELLE, and

each for himself and not one for the other, did say that the foregoing is the

Assistant Secretary of

MOUNTAIN TITLE COMPANY, INC., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires _____

Justin L. Beed

Notary Public for Oregon

My commission expires: 11/16/87

(OFFICIAL SEAL)

(If executed by a corporation, affix corporate seal)

Mountain Title Company, Inc.

GRANTOR'S NAME AND ADDRESS

Susan E. Rick
5222 Homedale Rd.
Klamath Falls, OR 97603

GRANTEE'S NAME AND ADDRESS

After recording return to:

SAME AS GRANTEE

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NO CHANGE

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON, County of Klamath, ss.

I certify that the within instrument was received for record on the 15th day of March, 1984, at 11:36 o'clock A.M., and recorded in book/reel/volume No. M84 on page 4202, or as fee/file/instrument/microfilm/reception No. 34493, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Ann Smith Deputy

Fee: \$4.00