¥					D (INDIVIDU		Vol. <u>M</u> 8	Page	
		JOHN O. STON	<u>E, JR. a</u>	nd URSULA	B. STONE,	husban	d and wif	e	
of v1		STANLEY T. M	CLELLAN	and JANI(CE M. McCLE	LLAN,	husband_a	e ed grantor, o nd wife	
<u> </u>		, State	e of Oregoi	n, described	as:	ill that re	al property	situated in	the
Lot of	: 2, Block Oregon.	k 2, BANYON]	PARK, in	the Count	y of Klama	th, Sta	ite		
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			" <u>Mar</u>	6	John O. Sto	vne, Jr			
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EXHIBIT "A"

SUBJECT TO:

1. Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals, of Klamath Irrigation

2. Regulations, including levies, liens, assessments, rights of way and easements of the South Suburban Sanitary District, and as per Ordinance No. 29, recorded May 24, 1983 in Book M-83 at page 8062.

3. Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals, of Klamath Basin

Subject to the terms and provisions of that certain instrument recorded July 24, 1970 in Volume M-70 at page 6187 as "Notice to persons intending to Plat Lands within the Klamath Basin Improvement District."

4. Restrictions, but omitting restrictions, if any, based on race, color, relgiion or national origin, as shown on the recorded plat

5. Covenants, easements and restrictions, but omitting restrictions, if any, based on race, color, religion or national origin, imposed by instrument, including the terms thereof, : December 20, 1970 Book: M-70 Page: 11421

6. Mortgage, including the terms and provisions thereof, with interest thereon and such future advances as may be provided therein, given to secure the payment of \$47,500.00 : November 5, 1979 Recorded : November 6, 1979 Mortgagor Book: M-79 Page: 26138 : John O. Stone, Jr. and Ursula B. Stone, husband Mortgagee

: State of Oregon, represented and acting by the

Director of Veteran's Affairs Which Mortgage, the Grantees herein assume and agree to pay according Loan No. P23999

STATE OF OREGON,) County of Klamath) Filed for record at request of

on this 16th day of March A.D. 1984 2:48 $-o'clock _P M$, and duly recorded in Vol. <u>1184</u> of <u>Deeds</u> Page_ 4334 EVELYN BIEHN, County Clerk - Deputy 8.00 Faa

. 4335