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MTC 12396
CERTIFICATE OF NON-MILITARY SERVICE

Vol. 1284

Page

4338

STATE OF OREGON)

COUNTY OF MULTNOMAH) ss.

This is to certify that I am the Oregon State Director of the Farmers Home Administration for the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, beneficiary in that certain deed of trust in which Kenneth A. Lehto and Nancy S. Lehto, husband and wife, as grantor(s), conveyed to the Farmers Home Administration, United States Department of Agriculture, acting through the State Director of the Farmers Home Administration for the State of Oregon, as trustee, certain real property in Klamath County, Oregon, to secure the performance by said grantor(s) of certain obligations; said deed of trust was dated April 4, 1977, and recorded April 5, 1977, in Instrument No. M 77, Page 5653. Marlin T. Knutson, Jr. and June E. Knutson, husband and wife, hereafter called Grantor(s), as successor(s) in interest assumed the obligations secured by this trust deed, and that certain deed of trust in which Marlin T. Knutson, Jr. and June E. Knutson, husband and wife, as grantor(s), conveyed to the Farmers Home Administration, United States Department of Agriculture, acting through the State Director of the Farmers Home Administration for the State of Oregon, as trustee, certain real property in Klamath County, Oregon, to secure the performance by said grantor(s) of certain obligations; said deed of trust was dated November 15, 1978, and recorded December 14, 1978, in Instrument No. M 78, Page 27998, records of said county; thereafter and on August 12, 1983, there was recorded in Volume No. M 83, Page 13474 of said records the beneficiary's notice of default with respect to the performance of the obligations secured by said deed of trust; thereafter the said deed of trust was duly foreclosed by advertisement and sale and the real property covered by said trust deed was sold at the trustee's sale on January 31, 1984, and at no time during the period of three months and one day immediately preceding the day of said sale, and including the day thereof, was the real property described in and covered by said trust deed, or an interest therein, owned by a person in the military service of the United States as such term is defined by the Soldiers' and Sailors' Civil Relief Act of 1940 approved October 17, 1940, as subsequently amended, nor during said period was such person ordered to report for induction into the said military service, nor was he serving with the forces of any nation allied with the United States in the prosecution of any war in which the United States was or is engaged.

IN WITNESS WHEREOF, the Government has caused this instrument to be executed this 12th day of March, 1984.

Return to:
Farmers Home
264 MAIN
RFD

UNITED STATES OF AMERICA

Richard M. Smith
Richard M. Smith, State Director
Farmers Home Administration
U.S. Department of Agriculture

ACKNOWLEDGEMENT

STATE OF OREGON)

COUNTY OF MULTNOMAH) ss.

On this 12th day of March, 1984, before me, a notary public in and for said county and state, appeared Richard M. Smith, known to me to be the State Director, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I hereunto set my hand and seal at Portland, Oregon, the day and year aforesaid.

Martha G. McMillan
Notary Public in and for the
State of Oregon
My Commission Expires: 2-1-86

17246
4339

STATE OF OREGON,
County of Klamath

Filed for record at request of

on this 16th day of March .D. 19 84

at 3:16 o'clock P. M. March 19 84

recorded in Vol. M84 of Mortgages

Page 4338

EVELYN BIEHN, County Clerk

By Tom Smith Deputy

Fee: 8.00

STATE OF OREGON,
County of Klamath)
Filed for record at request of _____
on this 16th day of March A.D. 19 84
at 3:16 o'clock P M, and duly
recorded in Vol. M84 of Mortgages
Page 4338
EVELYN BIEHN, County Clerk
By Ellen Smith Deputy
Fee 8.00

...the Government has decided to ...
...to you and ...

09-08-2016

U.S. Department of Agriculture
Washington, D.C. 20250
Bureau of Plant Industry

NO. 20-110140

1. The first of these is the fact that the Commission has not yet received any information from the Government of the United States regarding the activities of the Committee for the Liberation of the People of the East (CLPE) in the United States. The Commission is therefore unable to determine whether the CLPE is a legitimate organization or a subversive one.

1. The first part of the document is a letter from the President of the United States to the President of the Republic of China, dated January 1, 1955. The letter is signed by Dwight D. Eisenhower and is addressed to Chiang Kai-shek. The letter discusses the relationship between the United States and the Republic of China and the importance of maintaining peace in the Far East.