34813ARIZONA **IDAHO** MONTANA NEW MEXICO OREGON UTAH WASHINGTON WYOMING

K-36703 Release of Mortgage

The note, secured by a mortgage executed by

Rt 2 Bx771

MELVIN D. FIEGI and VIRGINIA FIEGI, husband and wife Roturn to V. Frequ

K. Falls to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, which said mortgage was dated of Mortgages, Page 21059 , of the , recorded in Book M68 December 19, 1968 Klamath County, State of records in the Office for recording mortgages in , has been fully paid and satisfied, and such mortgage is hereby declared Oregon fully paid, satisfied and released.

IN WITNESS WHEREOF, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA has executed this release by its Vice President and affixed its corporate seal this 22nd , 19 84 . day of March

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

By.....

F T. WHITNEY

Vice President

Vol. MSY Page

Loan No. 2 162 606

STATE OF CALIFORNIA SS.: COUNTY OF LOS ANGELES

, 19 84 , before me personally March day of 22nd On this to me known to be the Vice President of E. T. WHITNEY appeared the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument by the Board of Directors of said corporation, and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the

day and year first above written.

1	OFFICIAL SEAL
	PHYLLIS M. KROLL
	NOTARY PUBLIC - CALIFORNIA
	PRINCIPAL OFFICE IN LOS ANGELES COUNTY
My Commission Expires March 30, 1984	

COUNTY CLERK

.Deputy

Notary Public in and for the County of Los Angeles, State of California

EVELYN BIEHN,

bv

STATE OF OREGON: COUNTY OF KLAMATH:ss I hereby certify that the within instrument was received and filed for record on the <u>26th</u> day of <u>March</u> A.D., 19<u>84</u> at <u>1:29</u> o'clock <u>P</u>M. and duly recorded in Vol <u>M84</u>, of <u>Mortgages</u> on page<u>4791</u>

90 PROVED

CHECKED

23

1 Hd 32 WW 48.

\$4.00 Fee:

My Commission expires: