LENDER

**DEED OF TRUST** 

BENEFICIARY AND ADDRESS

My commission expires on  $\frac{1/21/85}{}$ 

(SEAL)

more particularly described as follows: Beginning at the Southeast corner of said Section 2; thence West along the South line of said Section 2, 1319.80 feet; thence N. 02°09'02" W., 1315.72 feet; thence N. 89°57'50" W., 327.50 feet to the Northeast corner of said Block 4 of Hodges Addition; thence S. 00°30'20" E. along the Westerly right of way line of Grant Street 60.00 feet to the true point of beginning of this description; thence continuing S. 00°30'20" E. along said right of way line, 112.57 feet to a 1/8 inch iron pin; thence N. 89°54'40" W. 85.00 feet; thence N. 00°30'20"W. With bearings based on recorded survey No. 2021 as recorded in the office

STATE OF OREGON, )
County of Klamath )
Filed for record at request of

on this 28thoay of March A.D. 19 81, of 11:21, o'clock A M, and duly recorded in Vol. M81, of Mortgages

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EVELYN BIEHN, County Clerk

By Amarch A.D. 19 81, o'clock A M, and duly Mortgages

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EVELYN BIEHN, County Clerk

By Amarch Beputy

Fee 8.00