

TB

34999

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5101



KNOW ALL MEN BY THESE PRESENTS, That CAMPUS DEVELOPMENT COMPANY,
an Oregon General Partnership
having received the sum of ONE HUNDRED and NO/100--- DOLLARS

as a partial payment on that certain mortgage executed by EASTPORT EQUITIES CORPORATION,
an Oregon Corporation
mortgagor dated August 1, 1979, in favor of CAMPUS DEVELOPMENT COMPANY

and recorded in book M 79 Record of Mortgages for the County of Klamath, State of Oregon,
on page 20039, or as filing fee number (indicate which), on the 22nd day of
August, 1979, does hereby release from the lien of said mortgage, the following described
premises therein described, viz:

Lots 6, 7, 8, 9 and 10, Block 6,
TRACT 1163, CAMPUS VIEW, according
to the official plat thereof on
file in the office of the County
Clerk of Klamath County, Oregon,

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, I have hereunto set my hand this 1st day of
March 14, 1984

Campus Development Company, an Oregon

General Partnership

By Kenneth L. Tuttle
Partner

STATE OF OREGON

County of Klamath ss. On this 14th day of March, 1984,
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named
KENNETH L. TUTTLE, partner, on behalf of Campus Development
Company, a partnership who is

known to me to be the identical individual described in and who executed the within in-
strument, and acknowledged to me that he executed the same freely and voluntarily;
on behalf of said Partnership

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my of-
ficial seal the day and year last above written.

Kristi L. Redd
Notary Public for Oregon
My Commission expires 11/16/87

Partial Release of MORTGAGE

Campus Development Company

TO

Eastport Equities Corporation

AFTER RECORDING RETURN TO

MOUNTAIN TITLE COMPANY, INC.

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,

County of Klamath ss.

I certify that the within instru-
ment was received for record on the
30th day of March, 1984,
at 3:53 o'clock P.M., and recorded
in book M84 on page 5101 or as
filing fee number 34999,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

Pam Smith Title.
By Deputy

Fee: \$4.00

Docket No.