

ATC - 215158

This FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code-

1A. Debtor(s): Russell & Sandra Brown	2A. Secured Party(ies): CP National Corp.	Filing Officer Use Only
1B. Mailing Address(es): 3915 Redondo Way Klamath Falls, OR 97603	2B. Address of Secured Party from which security information obtainable: PO Box 310 - 1011 Main St. Klamath Falls, OR 97601	M83 page 20147

3. This financing statement covers the following types (or items) of collateral (ORS 79.4020):

One Carrier Gas fired furnace, model # 58DR-100-121-BA, 100,000 btu capacity and Carrier humidifier model # 49 FH 024101 installed as bid per United Mechanical Contractors Inc. on 9/6/83. The above equipment to be installed at and attached to property located at 3915 Redondo Way, Klamath Falls, OR 97603/further described as Lot 3, Block 8, Sunset Village, 5th Addition.

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

Check box if products of collateral are also covered ☐ No. of additional sheets attached ☐

***TERMINATION STATEMENT** - This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$3.75)

*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

By: CP National

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee(s)

This form of Financing Statement approved by the Secretary of State.

STANDARD FORM-UNIFORM COMMERCIAL CODE-FORM UCC-1

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

FILING OFFICER - ACKNOWLEDGEMENT

9/1/81

Return to:
KLA 1ST F&D
540 MAIN
KFO 97601

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 2nd day of April A.D., 1984 at 10:33 o'clock AM. and duly recorded in Vol M84, of Mortgages on page 5190.

Fee: \$ 4.00

EVELYN BIEHN, COUNTY CLERK

by: Pam Smith, Deputy