STRYENS-NESS LAW PUBLISHING CO., PORTLAND. OR. 9720 FORM No. 107-POWER OF ATTORNE TO SELL BEAL ESTATE. o. M84 Pagel -** 35079 Lot 7 Block, Schooler Tract 1135 also known as 1371 Pine Grove Road. with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encums and warranty. GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing what-include and paragraphy to be done in and about the premises as fully to all intents and purposes as I might or could do it person-GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing what-soever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if person-ally present with full nower of substitution and revocation, berefit ratifying and confirming all that my said attorney or my said attorsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if person-ally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attor-ney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents. In construing this instrument and where the context so requires, the singular includes the plural. Dated Maria Personally appeared the above named <u>Rese</u> Marie Smith & Marky mith and acknowledged the foregoing instrument to be with appeared the above named of the foregoing instrument to be them votoritary act and deed. STATE OF OREGON, County of Before me: //onalla Koral Notary Public for Oregon: My commission expires STATE OF OREGON, (OFFICIAL SEAL) SS. County of Klamath POWER OF ATTORNEY I certify that the within instrument was received for record on the 2nd. day of Apirl 1984, at 3:46 o'clock P.M., and recorded page 5315 or as document/fee/file/ то instrument/microfilm No. 35079____, SPACE RESERVED Record of Deeds FOR RECORDER'S USE of said County. Witness my hand and seal of AFTER RECORDING RETURN TO J. + 172. Mark Smith 14 N. Beltline #17 County affixed. Evelyn Biehn, County Clerk Deputy