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Manufactured By Lane-Miles Standish Co., Portland, Oregon 97209 - Telephone 227-2553

35038

STATE OF OREGON

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INSTRUCTIONS:

1. When filing is to be made with more than one office, this form may be placed over Form UCC-1A to avoid double typing. The Form UCC-1A and Form UCC-2A should be filed with the county officers who record real estate mortgages.
2. PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.
3. Send all 3 copies with interleaved carbon paper intact to the filing officer. Enclose filing fee of \$1.50 for each debtor's name or trade name shown in excess of one. There will be additional \$1.50 for each additional name.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.
5. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms, thereby avoiding an extra fee of \$.50.
6. At the time of original filing, filing officer should return third copy as an acknowledgment. At a later time, Secured Party may date and sign termination legend and use third copy as a Termination Statement, or he may use Form UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtors:

Dan R. & Clorinda V. Dodds
P.O. Box 543
Malin, Oregon 97632

1B. Mailing Address:

2A. Secured Party(ies):

U.S. National Bank of Oregon
Shasta Way Branch
2950 Shasta Way
P.O. Box 7399
Klamath Falls, Oregon 97602

Filing Officer (Date, time, number and filing office)

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This financing statement covers the following types (or items) of property:

(The goods are to become fixtures on ☒) (The above timber is standing on ☐) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on ☐) (Strike what is inapplicable) (Describe real estate;

1982 Lockwood 4 row planter model 403 SN #1441.
40 acres Travis Solid Set irrigation system complete.
Located as per exhibit A.

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

Check box if products of collateral are also covered ☐No. of additional sheets attached ☐File with: ☒ COUNTY REAL ESTATE FILING OFFICER.....COUNTY☐ SECRETARY OF STATE (only if debtor is a transmitting authority)

Signature(s) of Debtor(s) only required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

By:

Signature(s) of Debtor(s)
Signature(s) of Secured Party(ies) or Assignee(s)

FILING OFFICER—ALPHABETICAL

This form of Financing Statement approved by Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-2A

Detach this sheet before placing over Form UCC-1

EXHIBIT A

80 acres $S\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 14, TWP 41S, R12 EWM.

40 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, TWP 41S, R12 EWM.

40 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, TWP 41S, R12 EWM.

$\frac{1}{2}$ interest 60 acres E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, TWP 41S R 12, EWM & NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 3, TWP 41 S, R12, EWM.

$\frac{1}{2}$ interest 16 acres N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 10, TWP 41S, R12, EWM.

$\frac{1}{2}$ interest 68 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 15, TWP 41S, R12, EWM.

$\frac{1}{2}$ interest 40 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 15, TWP 41S, R12, EWM.

$\frac{1}{2}$ interest SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 15, 41S, R12, EWM & portion NW $\frac{1}{4}$ SE $\frac{1}{4}$.

See 15, TWP 41S, R12 EWM.

STATE OF OREGON,)

County of Klamath)

Filed for record at request of

on this 3 day of April A.D. 19 84

at 10:05 o'clock A M, and duly

recorded in Vol. M84 of Mortgages

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EVELYN BIEHN, County Clerk

By Pam Smith Deputy

Fee 8.00