

35204

ATC-m-27193-2

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ASSIGNMENT OF DEED OF TRUST BY
BENEFICIARY

FOR VALUE RECEIVED, STATE FED MTG. CORP., an OR. CORP., beneficiary
under that certain Trust Deed dated MARCH 29, 19 84, executed and delivered by

NEAL G. BUCHANAN & YOLANDA BUCHANAN, AS HUSBAND AND WIFE AND
MARK E. SCRIMSHER AND SUSAN L. SCRIMSHER, AS HUSBAND AND WIFE, grantor,
to ASPEN TITLE

and recorded on April 5, 19 84, in Book M-84, at page 5511
of the Mortgage Records of KLAMATH County, State of OREGON

given to secure the payment of one promissory note for the sum of \$ 48,450.00 and interest,
hereby grants, assigns, transfers and sets over to STATE FEDERAL SAVINGS AND LOAN

ASSOCIATION, AN UNITED STATES CORPORATION

the said Deed of Trust, and all right, title and interest in and to the real property thereby
conveyed, together with the promissory note therein mentioned and all moneys due or that may
hereafter become due thereunder, subject only to the provisions as said Deed of Trust specified.

IN WITNESS WHEREOF, STATE FED MTG. CORP., has caused its corporate name
and seal to be affixed hereto and this instrument to be executed by its duly authorized officers
this 29th day of MARCH, 19 84.

Brian Olsvik
Branch Manager
VICE-PRESIDENT

CORVALLIS
City

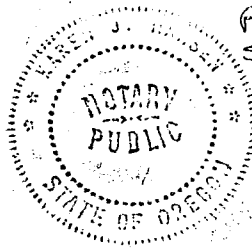
STATE OF OREGON

County of BENTON

) ss.
)

On this 29th day of MARCH, 19 84, before me, the undersigned,
a Notary Public in and for said County and State, personally appeared BRIAN OLSVIK

the HEAD OFFICE, known to me to be the Branch Manager of
VICE-PRESIDENT
branch, of the corporation that is described in,
and that executed the within instrument and acknowledged to me that such corporation
executed the same, and on oath stated that were authorized to execute said instrument.



RETURN TO:

STATE FED MORTGAGE
1980 NW 7th ST
CORVALLIS, OR
97330

ATTN: KAREN HANSEN

Karen J. Hansen
Notary Public for the State of OREGON
My commission expires JULY 17, 1987

STATE OF OREGON: COUNTY OF KLAMATH:ss
I hereby certify that the within instrument was received and filed for
record on the 5th day of April A.D., 19 84 at 10:32 o'clock A.M.
and duly recorded in Vol. 184, of Mortgages on page 5519

Fee: \$4.00

EVELYN BIEHN, COUNTY CLERK
by: *[Signature]*, Deputy