| | | STEVENS-NESS LAW PUBLISHING | CO. PORTLAND, OR. 97204 |
|--|--|--|--|
| DRM No. 633—WARRANTY DEED (Individual or Corporate). | WARRANTY DEED | Vol. M&4 Page | 5564 |
| 35228 | *** | HAZEL MARIE FLEET | |
| KNOW ALL MEN BY THESE PRESEN | 10, 1100 | | |
| ereinafter called the grantor, for the consideration CURTIS N. COLEMAN and CHRISTINA | | tenetop's he | hereinafter called irs, successors and |
| CURTIS N. COLEMAN and CHRISTINA CURTIS N. COLEMAN and CHRISTINA Re grantee, does hereby grant, bargain, sell and ssigns, that certain real property, with the tenem ertaining, situated in the County of Klamath | Convey with | thereinto | belonging or ap- |
| ertaining, situated in the County of Klamach | t and c | (g) at fire | (5) feet off |
| Forty-five (45) feet off the Northeas the Southwesterly side of Lot eight (City of Klamath Falls, Oregon, accor- | sterly side (8) in Block ding to the h County, Or | of Lot seven (1) and 11ve fifty (50) in NICHOLS ADI official plat thereof on a egon, and more particular | DITION to the file in the ly described |
| commencing at a point on the Northwe Commencing at a point on the Northwe 150 feet Northeasterly from the Nort parallel with 11th Street, 110 feet west line of the alley, 50 feet; the 110 feet to Jefferson (formerly Bush | st line of B hwest corner to the alley ence, Northwe h) Street; th | lock fifty (50) of said No of said No of said Block; thence, Sor; thence, Northeasterly a esterly and parallel with mence, Southwesterly along to the point of beginning | outheasterly and long the North- llth Street, the South- |
| easterly line of said Jefferson Sort | ons rights | of-way and easements of a | record and those |
| apparent on the land. (IF SPACE INSUFFIC To Have and to Hold the same unto the And said grantor hereby covenants to a | cient, continue desc e said grantee ar and with said granted proper granted pro- | caption on reverse side) and grantee's heirs, successors and a antee and grantee's heirs, successa emises, free from all encumbrance | assigns forever. |
| grantor is lawfully seized in tee simple of the serior set forth made of the property describe | trantee that any po | articular use may be | |
| set forth made of the property describe check with the appropriate check with the appropriate check with the appropriate check with the same to the same than the same tha | d in this instrume | nt. A buyer snouta ning denartment to | and that |
| grantor will warrant and rolevel detects and demands of all persons whomsoever, excellent the true and actual consideration pair of the whole consideration with the whole construing this deed and where the consideration with the construing this deed and where the consideration with the construing this deed and where the consideration with the construint that the constru | sentence between to ontext so require as hereof apply e | the symbols 0, it not applicable, should be as, the singular includes the plural equally to corporations and to indigenent this 6th day of Januari seal affixed by its officers, duly | l and all grammatical viduals. |
| 4 | | HAZEL MARIE FLEET ME | |
| (if executed by a corporation, affix corporate seal) | 2 | | |
| | | OF OREGON, County of |) ss. |
| STATE OF OREGON. | STATE | , 19 | ar |
| County of Klamath 84 | | prsonally appeared | |
| Personally appeared the above named | each for | himself and not one for the other, and | at and that the latter is t |
| TT A 17-17-12- MARIE TO 18-20-19 > | | secretar | n corporati |
| and decreased the toregoing in ment to be with Francisco | deed. of said half of them a | t the seal affixed to the foregoing instr corporation and that said instrument w said corporation by authority of its boa cknowledged said instrument to be its Before me: | vas signed and sealed in land of directors; and each voluntary act and deed. (OFFICI |
| (OFFICIAL) (OFFICIAL) | ia | | SEAL |
| SEAL) Notary Public for Oregon My commission expires: //////////////////////////////////// | Notary | Public for Oregon mmission expires: | |
| Hazel Marie Fleet | | STATE OF O | |
| - AND TO THE TOTAL OF THE TOTAL | | County of . | Klamath |
| GRANTOR'S NAME AND ADDRESS | | I certify | that the within the |
| Curtis N. Coleman & Christina P. | Coleman | ment was rec. 5th day of | April 193 |

GRANTEE'S NAME AND ADDRESS After recording return to: MOUNTAIN TITLE COMPANY, INC. NO CHANGE NAME, ADDRESS, ZIP

11dV 48.

in book/reel/volume No....M81+.....on
page 5561+...or as document/fee/file/ at. 2:30 o'clock. P.M., a instrument/microfilm No. 35228....., Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME
Fee: \$4.089

The Deputy

SPACE RESERVED

RECORDER'S USE