

MTC 1396-37



35282

Vol. M84 Page 5696
DOLLARS

IN CONSIDERATION of Love and Affection

to her in hand paid, the receipt whereof is hereby acknowledged. I hereby convey, assign, sell, transfer and set over unto Clem Lesueur.

An undivided 1/2 of right, title and interest in and to the written and attached contract of sale dated January 26, 1984, between Sylvia C. Lesueur, First Party

and Lance Lamont and Mary Bernice Lesueur, Second Parties, and in and to the Business described therein, and all moneys due or to become due thereon. There is now due and owing upon the attached contract the sum of One hundred forty three thousand six hundred seventy eight and 63/100 Dollars.

Description:

Business Enterprises of Midland Empire Insurance Agency

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 6th day of April, 1984.Sylvia C. Lesueur (SEAL)
(SEAL)

STATE OF OREGON,

County of Klamath

ss.

On this 6th day of April, 1984, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Sylvia C. Lesueur

known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that she executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

MOUNTAIN TITLE COMPANY, INC. has recorded this instrument by request as an accommodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described therein.

Notary Public for Oregon.
My Commission expires 9/1/84Assignment of
CONTRACT
(FORM No. 165)

TO

DESCRIPTION

553 STEVENESS LAW PUB. CO., PORTLAND, ORE.

RETURN: CLEMEN O. LESUEUR
515 N. 3rd ST.
KFO

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 6th day of April, A.D., 1984 at 1:26 o'clock P.M., and duly recorded in Vol. M84, of Deeds on page 5696.

EVELYN BIEHN, COUNTY CLERK

by: Pam Smith, Deputy

Fee: \$4.00